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MICHAEL A. BROWN  
RECORDER

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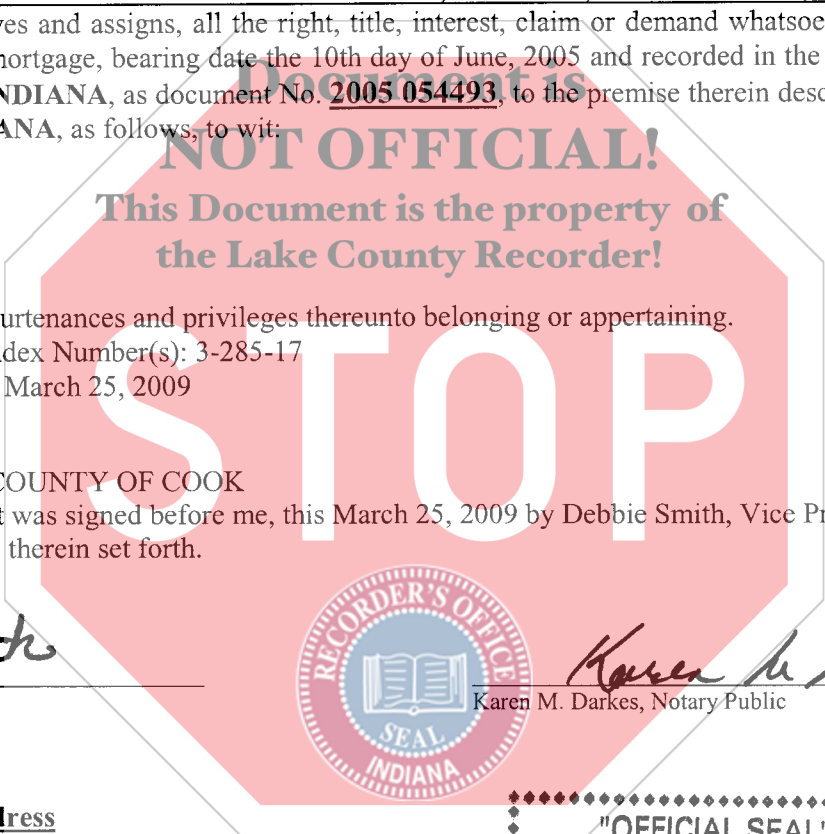
**RELEASE OF MORTGAGE**

**Loan No. 70788033**

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A. a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**MICHAEL S. SMITH, AN UNMARRIED PERSON, INDIVIDUALLY  
1835 W. 174TH PLACE, LOWELL, IN 46356**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of June, 2005 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2005 054493, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:



Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 3-285-17  
Witness hands and seals, March 25, 2009

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this March 25, 2009 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President  
HARRIS, N.A.,

*Karen M. Darkes*

Karen M. Darkes, Notary Public

**Customer Mailing Address**

MICHAEL S. SMITH  
1835 W. 174TH PLACE  
LOWELL, IN 46356

◆◆◆◆◆  
"OFFICIAL SEAL"  
◆◆◆◆◆  
KAREN M. DARKES  
◆◆◆◆◆  
Notary Public, State of Illinois  
◆◆◆◆◆  
My Commission Expires 12/06/10  
◆◆◆◆◆

This instrument was prepared by: Yong Min, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

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