STATE OF INDIANA LANE COUNTY FILED FOR RECORD

2009 022074

2009 APR -7 AM 9: 05

MICHAEL A. BROWN RECORDER

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. 9500028358

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

BRENDA L. SMITH 445 NICHOLS, LOWELL, IN 46356

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 14th day of January, 2005 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2005 003818, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

This Document is the property of the Lake County Recorder!

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 04-157-45 Witness hands and seals, March 30, 2009

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this March 30, 2009 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA

Customer Mailing Address

BRENDA L. SMITH 445 NICHOLS LOWELL, IN 46356 "OFFICIAL SEAL"
GERALDINE Y. PLAZA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES DEC. 09, 2011

This instrument was prepared by: Yong Min, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

12/98/15