

2009 022047

2009 APR -7 AM 8:52

MICHAEL A. BROWN  
RECORDER

INmrsd-eR2.0 03/13/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:

WELLS	708	0195530894
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DOCX

1111 Alderman Drive

MIN #: 100052200002025659

Suite 350

MERS Telephone #: 888/679-6377

Alpharetta, GA 30005

CRef#:04/09/2009-PRef#:R089-POF

Property Address:

Date:03/10/2009-Print Batch ID:75716

7320 BELL STREET

Recording Requested By:

SCHEREVERVILLE, IN 46375

Wells Fargo Bank, N.A.



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474-7448**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **JAMES S. DAWSON AND JACQUELINE DAWSON, HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY**

Date of Mortgage: **10/21/2004**

Loan Amount: **\$229,000.00**

Recording Date: **10/26/2004**

Document #: **2004 091225**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/29/2009**.

**Mortgage Electronic Registration Systems, Inc.**

  
Linda Green  
Vice President

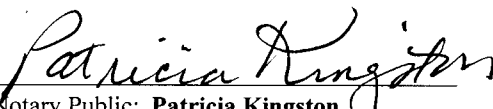
State of **GA**

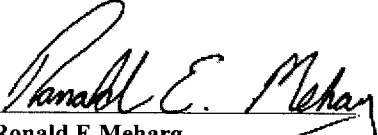
County of **Fulton**

On this date of **03/29/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President** of **Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

  
Notary Public: **Patricia Kingston**  
My Commission Expires: **11/13/2010**

  
**Ronald E Meharg**  
1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



Patricia Kingston  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
November 13, 2010

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LP  
ck  
578148  
LP