2009 022044

2889 APR -7 AH 8: 52

MICHAEL A. BROWN RECORDER

INmrsd-eR2.0 03/13/2009

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

702 HILBRICH COURT

DYER, IN 46311

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

WELLS

708

0130187867

CRef#:04/09/2009-PRef#:R089-POF Date: 03/10/2009-Print Batch ID: 75716 Recording Requested By: Wells Fargo Bank, N.A.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full-satisfaction of all-indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): PAUL A. FUNDICH AND TAMI R. FUNDICH, HUSBAND AND WIFE

Original Mortgagee: EQUITY MORTGAGE CORP. County Recorder!

Date of Mortgage: 07/14/2003

Loan Amount: \$200,000.00

Recording Date: 07/24/2003

Document #: 2003 076926

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/29/2009.

Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home

Mortgage, Inc.

Linda Green

Vice Pres. Loan Documentation

State of GA County of Fulton

On this date of 03/29/2009, before me the undersigned authority, personally appeared Linda Green, personally known to me to be the person whose name is subscribed as the Vice Pres. Loan Documentation of Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Notary Public: Patricia Kingston

My Commission Expires: 11/13/2010

Patricia Kingston **NOTARY PUBLIC Fulton County** State of Georgia

> My Commission Expires November 13, 2010

Ronald E Meharg

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005

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