LAKE COUNTY FILED FOR RECORD

2009 022034

2009 APR -7 AH 8: 51 MICHAEL A. BROWN RECORDER

INmrsd-eR2.0 03/13/2009

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

506 CARDINAL DR.

CROWN POINT, IN 46307

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

WELLS

708

0200265114

MIN #: 100024200011220635 MERS Telephone #: 888/679-6377 CRef#:04/02/2009-PRef#:R089-POF Date:03/03/2009-Print Batch ID:75657

Recording Requested By: Wells Fargo Bank, N.A.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full-satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): JEDD M. PEHL, AN UNMARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR AMERICAN BROKERS CONDUITE Lake County Recorder!

Date of Mortgage: 12/29/2005
Recording Date: 01/05/2006

Loan Amount: \$125,600.00
Document #: 2006 000843

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/27/2009.

Mortgage Electronic Registration Systems, Inc.

Christina Huang Vice President

State of **GA**County of **Fulton**

On this date of 03/27/2009, before me the undersigned authority, personally appeared Christina Huang, personally known to me to be the person whose name is subscribed as the Vice President of Mortgage Electronic Registration Systems, Inc., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Notary Public: Alicia V. Williams

My Commission Expires: 04/07/2012

TO DESTRUCTION OF SECTION OF SECT

THUO

Alicia V. Williams
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

Ronald E Meharg

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005

ck 12P 575653

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