

2009 022026

2009 APR -7 AM 8:50

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 03/13/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:
DOCX LLC

MID	000	0048032902
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1111 Alderman Drive, #350
Alpharetta, GA 30005
Property Address:
4516 GEORGIA ST
GARY, IN 46409

CRef#:04/02/2009-PPref#:R058-POF
Date:03/18/2009-Print Batch ID:76017
Recording Requested By:
Midland Mortgage Co.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **TONY FORREST JR.**
Original Mortgagee: **TOWER FEDERAL SAVINGS AND LOAN ASSOCIATION**
Date of Mortgage: **11/18/1980** Loan Amount: **\$31,450.00**
Recording Date: **11/20/1980** Document #: **607812**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/01/2009**.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK

Linda Green
Vice President



State of **GA**
County of **Fulton**

On this date of **04/01/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President** of **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Notary Public: **Shanna Hunt**
My Commission Expires: **03/03/2013**

Ronald E Meharg
1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



Shanna Hunt
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
March 3, 2013

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ck
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