

2009 022025

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 APR -7 AM 8:50

MICHAEL A. BROWN  
RECORDER

INmrsd-eR2.0 03/13/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:

MID	000	0038325807
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DOCX LLC

1111 Alderman Drive, #350

Alpharetta, GA 30005

Property Address:

220 EAST 53RD AVE.

GARY, IN 46409

CRef#:04/02/2009-PRef#:R058-POF

Date:03/18/2009-Print Batch ID:76017

Recording Requested By:

Midland Mortgage Co.



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**, whose address is 999 N.W. Grand Boulevard, Oklahoma City, OK 73118 being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **RICHARD SANDERS AND JOYCE ANN SANDERS (HUSBAND AND WIFE)**

Original Mortgagee: **ST. JOSEPH MORTGAGE CO., INC.**

Date of Mortgage: 12/08/1978

Loan Amount: \$44,100.00

Recording Date: 12/15/1978

Document #: 507362

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/01/2009**.

**MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**

*Linda Green*  
Linda Green  
Vice President

State of GA

County of Fulton

On this date of **04/01/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President** of **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

*Shanna Hunt*

Notary Public: **Shanna Hunt**

My Commission Expires: **03/03/2013**

*Ronald E. Meharg*

Ronald E Meharg

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



Shanna Hunt  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
March 3, 2013

12-  
LP  
ck  
588451  
E