



2009 021808

2009 ATR-6 AT 10:00

MICHAEL A. BROWN

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LANGUERS ONLY. SELECTING A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTING SPECIAL CLAUSES MAY CONSTITUTE THE PRACTICE OF LAW, WHICH SHOULD BE PERFORMED ONLY BY A LAWYER.

## MAIL TAX BILLS TO:

1635 Laporte Avenue Whiting, IN 46394
THIS INDENTURE WITNESSETH, that Ted M. Evancic and Walter J. Wachel, Jr.

## **QUITCLAIM DEED**

THIS INDENT CREEWI	in i	10 13 ( 4110 .		<u> </u>		
GRANTOR(S) of	<sup>'</sup> Lake		County in the State	eofIndia	ına	
QUITCLAIM(S) to Te	ed M. Evancic and survivorship	Walter				
GRANTEE(S) of	Lake		County in the State	of Indi	ana	
in consideration of One	e Dollar (\$1.00) and other	valuable cor	nsideration, the receipt	and sufficiency	y of which are	hereby
acknowledged, the follow	ing described real estate in _	Lake		County, in the S	tate of Indiana:	

## Document is

NOT OFFICIAL!

Lot 43 in Davidson's Tenth Addition to Whiting, as per plat thereof, recorded in Plat Book 5 Page 2A in the Office of the Recorder of Lake County, Indiana.

Commonly known as 1635 Laporte Avenue, Whiting, IN

Parcel No. 45-03-06-457-005.000-025



APR 0 6 2009

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

008879



Dated this 30 th day of March	
That M. Garance	Willen Wackel M
(Signature) TED M. EVANCIC	(Signature) WALTER J. WACHEL, JR.
(Printed Name)	(Printed Name)
(Signature)	(Signature)
(Printed Name)	(Printed Name)
STATE OF INDIANA COUNTY OF	<b>-</b> ·
Before me, the undersigned, a Notary Public in and for said Co	
	ncic and Walter J. Wachel, Jr.
and acknowledged the execution of the foregoing deed. In witness we My commission expires:  Signature	whereof, I have hereunto subscribed my name and affixed my official seal.
	RR Lica Truckich
	t is the property of
	ounty Recorder! ss:
Before me, the undersigned, a Notary Public in and for said Co	
personally appeared:	
and acknowledged the execution of the foregoing deed. In witness we My commission expires:  Signature	whereof, I have hereunto subscribed my name and affixed my official seal.
Resident of County Printed	, Notary Public
This instrument prepared by Matthew Latul	i p, Attorney at Law
Attorney No. 22435-49	
MAIL TO: 1635 Laporte, Whiting, IN 4	6394
	SEAN
ATA	WDIANALLINE
© COPYRIGHT 1997, THE ALLEN ASSOCIATION	COUNTY INDIANA BAR ASSOCIATION, INC. (REV. 9/97, 5/99)

17 7 1 BE

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."