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2009 021761

2009 APR -6 AM 9:14  
MICHAEL A. BROWN  
RECORDER

LOAN NO. 85613

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,** under the laws of  
**AN ILLINOIS CORPORATION** ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
**JPMORGAN CHASE BANK N.A.,**  
~~JPMORGAN/CHASE/BANK/N/A.~~ P.O. BOX 8000, Assignee (whether  
MONROE, LA 71211 one or more), the Assignor's Interest in the Mortgage dated **MARCH 27, 2009** executed by  
**PHILIP M. HUMBER, JR. AND SARAH J. HUMBER, HUSBAND AND WIFE**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of  
**LAKE** County, **INDIANA**  
described hereinafter as follows:

~~SEE/ ATTACHED/ EXHIBIT/ "A"//~~

TAX ID #45-11-23-480-008.000-036

Lot 50 in Burge Estates, as per plat thereof, recorded in Plat Book 74 page 27,  
and amended by Certificate of Correction recorded August 31, 1993 as Document No.  
93057000, in the Office of the Recorder of Lake County, Indiana.

MORE COMMONLY KNOWN AS;  
1540 KRAME DR.  
CROWN POINT, IN 46307

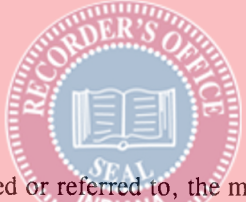
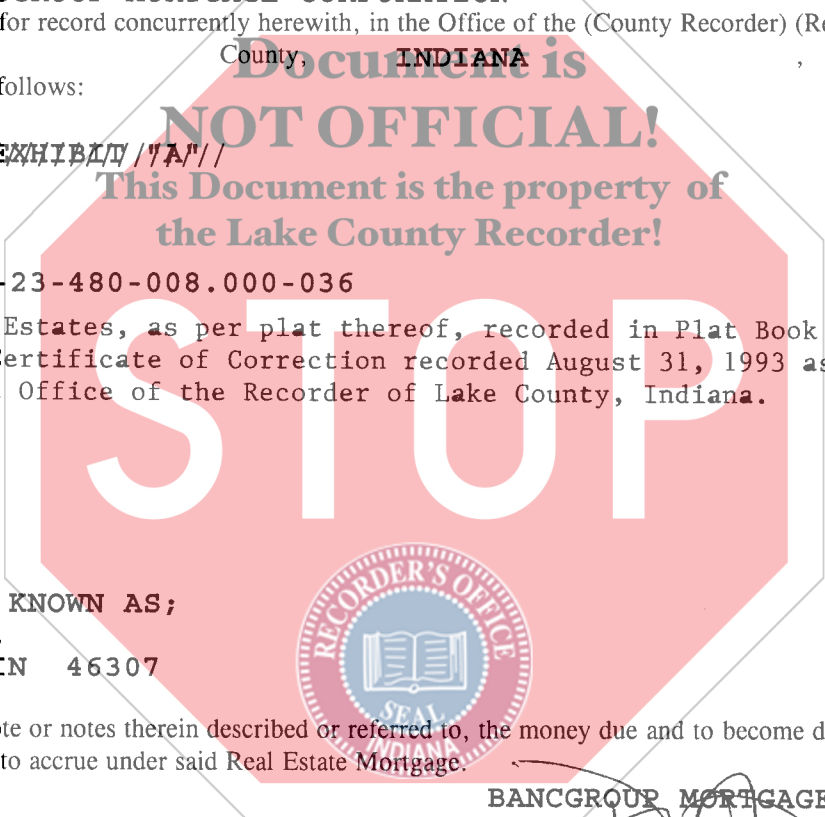
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

**BANGGROUP MORTGAGE CORPORATION**

By [Signature]  
Its: Daniel J. Logg, President

By \_\_\_\_\_  
Its: \_\_\_\_\_

Witness



2009-021760  
mtg

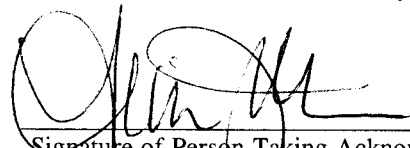
1451  
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STATE OF Indiana }  
COUNTY OF Lake } ss.

On this 27th day of March, 2011, before me, a Notary Public within and for said County, personally appeared

Daniel J. Rogers, President

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



Signature of Person Taking Acknowledgment  
Aimee J. Koerner

Prepared by: Aimee J. Koerner

My Commission Expires: 8-11-15  
Lake County Resident

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Chris Burk

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!

