DANG COUNTY FILEU FOR RECORD

2009 021713

2009 APR - 5 AM 9: 03

MICHAEL A. BROWN RECORDER



Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 7, 2007, made by MOISES FERRER AND MARIA E FERRER to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$165,000.00 and recorded on September 13, 2007 Volume/Book NA Page NA Document 2007 073965 in Mortgage Records of LAKE County, State of Indiana.

Document is NOT OFFICIAL!

Witness my hand and seal on 03/27/09 ocument is the property of

JPMORGAN CHASE BANK, N.A.ke County Recorder!

Ulanda Willis Vice President

State of Louisiana

Parish/County of OUACHITA

On 03/27/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Ulanda Willis to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

SHARON HUTSON - 77031 LIFETIME COMMISION

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MARIVEL

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.: 433

Investor Loan No.: 1705003089

Loan No.: 1621517948 County of: LAKE

Outbound Date: 03/25/09

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