STAIL OF MOLANA LAKE COUNTY FILED FOR RECORD

2009 APR -6 AM 8: 48

MICHAEL A. BROWN RECORDER

2009 021649

Prepared By/Record and Return to: Prepared By: CHRISLON LUCERO Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Telephone Nbr: 1-800-848-9136

## **SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated January 19, 2007, made by ROBERT E WATTS AND KAREN S WATTS to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$132,000.00 and recorded on January 30, 2007 Volume/Book NA Page NA Document 2007 008325 in Mortgage Records of LAKE County, State of Indiana.

## Document is NOT OFFICIAL!

Witness my hand and seal on 03/30/09. ocument is the property of

JPMORGAN CHASE BANK, N.A.ke County Recorder!

Ulanda Willis Vice President

State of Louisiana
Parish/County of OUACHITA



On 03/30/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Ulanda Willis to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

MICHELLE LYN RIVERS - 4642 LIFETIME COMMISSION

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

CHRISLON LUCERO

Min: MERS Phone, if applicable: 1-888-679-6377

Investor No.: 529

Investor Loan No.: 418264694

Loan No.: 1744043662 County of: LAKE

Outbound Date: 03/26/09

12.00 18 x 302018 x