

3

2009 021630

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2009 APR -6 AM 8:36
MICHAEL A. BROWN
RECORDER

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that
ACME CONTINENTAL CREDIT UNION

of the County of COOK
and State of ILLINOIS
for and in consideration of the payment
of the indebtedness secured by the
REVOLVING CREDIT MORTGAGE

hereinafter mentioned, and the
cancellation of all the notes thereby
secured, and of the sum of one dollar, the
receipt whereof is hereby acknowledged,
do hereby REMISE, RELEASE, CONVEY, and
QUIT CLAIM unto DAVID W. DEMIK, 9061 HOWARD COURT, SAINT JOHN, IN 46373,

(name and address of mortgagor)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand
whatsoever he may have acquired in, through or by a certain _____,

bearing date the 30th day of OCTOBER, 2003, ~~XX~~, and recorded in the
Recorder's Office of LAKE County, in the State of Indiana as Document
No. 2003 116480, to the premises described as follows, situated in the County of
LAKE, State of Indiana, to wit:

SEE ATTACHED DESCRIPTION
EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):
22-12-0059-0018

Address(es) of Premises: 9061 HOWARD COURT, SAINT JOHN, IN 46373

Witness ed _____ and seal ed _____, this 25th day of
MARCH, 2009, ~~XX~~.

Mark J. Duffy (seal)
MARK J. DUFFY

Deborah Bordowitz (seal)
DEBORAH BORDOWITZ

16-
LP
ck
024614
E

STATE OF ILLINOIS
COUNTY OF COOK) SS

I, JOHN D. KRISTINAT, a notary public in and for said County,
in the State aforesaid, DO HEREBY CERTIFY that MARK J. DUFFY,
personally known to me to be the President of ACME CONTINENTAL CREDIT UNION
an ILLINOIS corporation, and DEBORAH BORDOWITZ,
personally known to me to be the Secretary of said corporation, and
personally known to me to be the same persons whose names are subscribed to the
foregoing instrument, appeared before me this day in person and severally acknowledged
that as such President and Secretary, they signed and delivered
the said instrument and caused the corporate seal of said corporation to be affixed
thereto, pursuant to authority given the Board of DIRECTORS of said corporation,
as their free and voluntary act, and as the free and voluntary act of said corporation, for
the uses and purposes therein set forth.

GIVEN under my hand and OFFICIAL seal this 25th day of MARCH, 2009



Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder.

John D. Kristinat
Notary Public Commission expires: _____
JOHN D. KRISTINAT
Residing in Lake

This instrument was prepared by:

MARK LAPA, ACME CONTIENNTAL CREDIT UNION, 13601 S PERRY AVE., RIVERDALE, IL
(Name and Address) 60827

After recording, mail to:

(Name and Address)

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Peggy HAMPTON
Signature

RELEASE DEED

EXHIBIT A

SITUATED IN THE COUNTY OF LAKE AND STATE OF INDIANA:

BEING LOT NUMBER 35 IN HIGH RIDGE ESTATES UNIT 6 AS SHOWN IN THE RECORDED PLAT AND MAP THEREOF IN BOOK 43 PAGE 110 OF LAKE COUNTY RECORDS.

Permanent Parcel Number: 45-11-30-329-011-000-03
DAVID DEMIK

9061 HOWARD COURT, SAINT JOHN IN 46373

Loan Reference Number : 74661

First American Order No: 40139672

Identifier: L/FIRST AMERICAN EQUITY LOAN SERVICES

DEMIK
40139672

FIRST AMERICAN ELS
RELEASE

