

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 021546

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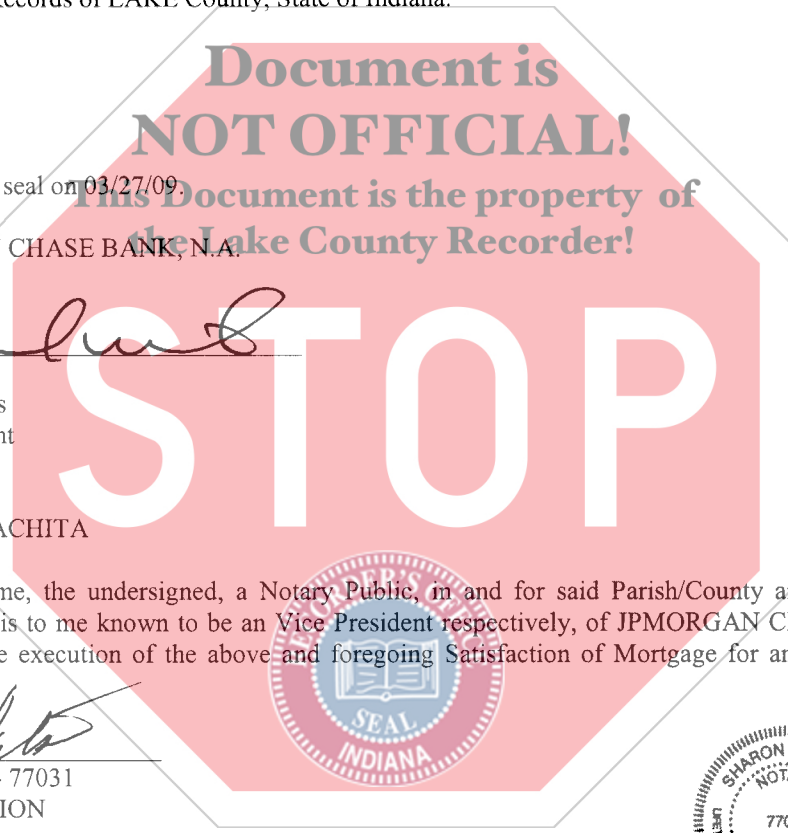
MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: ANTONETTE RUBIOS
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 21, 2005, made by JEFFERY STEWART to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$113,324.00 and recorded on April 26, 2005 Volume/Book NA Page NA Document 2005 033031 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 03/27/09

JPMORGAN CHASE BANK, N.A.

By: *Ulanda Willis*

Ulanda Willis
Vice President

State of Louisiana
Parish/County of OUACHITA

On 03/27/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Ulanda Willis to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Sharon Hutson
SHARON HUTSON - 77031
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.
ANTONETTE RUBIOS

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 712
Investor Loan No.: 103754904

Loan No.: 1744021036
County of: LAKE
Outbound Date: 03/25/09

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