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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 021539

2009 APR -3 AM 10:16

MICHAEL A. BROWN
RECORDER

MAIL ANY NOTICE OF DEFAULT TO:
U.S. SMALL BUSINESS ADMINISTRATION
801 Tom Martin Drive Suite 120
Birmingham, AL 35211

THIS INSTRUMENT PREPARED BY AND
WHEN RECORDED MAIL TO:
U.S. SMALL BUSINESS ADMINISTRATION
14925 Kingsport Road
Ft. Worth, Texas 76155

REIN RACHAEL / DICK MATTHEW
0003937879 / Loan No. DLH 34883460-02

SPACE ABOVE THIS LINE FOR RECORDER'S USE

STATEMENT OF ADDITIONAL ADVANCE

For the purpose of conforming the same to the intention of the parties, and in consideration of the premises hereinafter set forth, it is agreed between the parties that the MORTGAGE made by MATTHEW J. DICK AND RACHEL REIN, WHO ACQUIRED TITLE AS RACHEL P. REIN, HUSBAND AND WIFE, 333 W Goldsboro St, Crown Point, IN 46307, to the Administrator of the Small Business Administration, an agency of the Government of the United States of America, 801 Tom Martin Drive, Suite #120, Birmingham, AL 35211, on October 24, 2008, and recorded on December 3, 2008, Instrument 2008 081404, in the office of the Recorder, of Lake County, State of Indiana, shall be amended as described and modified in the following particulars:

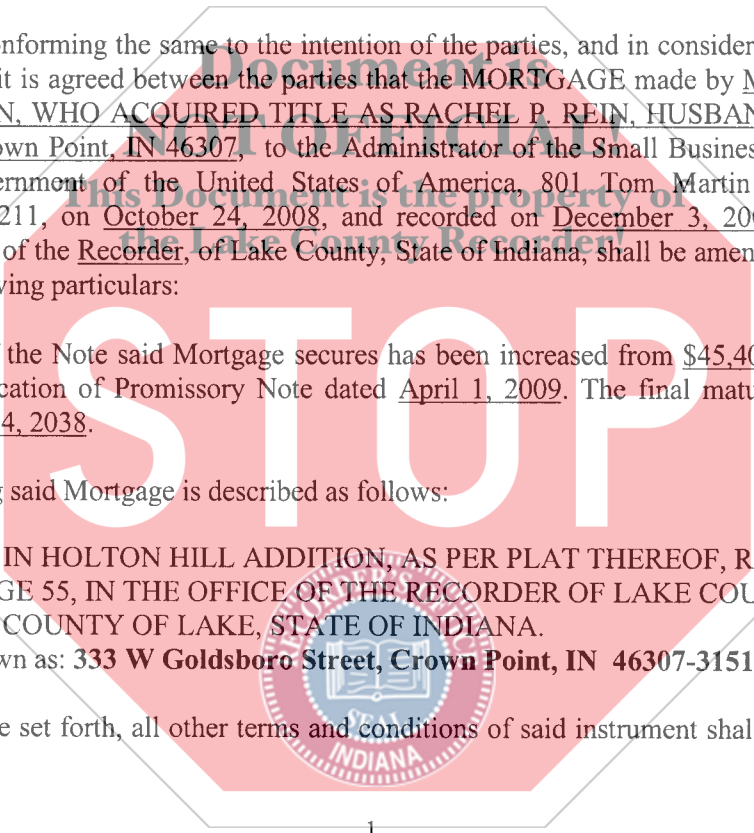
The principal sum of the Note said Mortgage secures has been increased from \$45,400.00 to \$204,400.00 pursuant to a modification of Promissory Note dated April 1, 2009. The final maturity of said Note as modified is October 24, 2038.

The property securing said Mortgage is described as follows:

LOT 1 IN BLOCK 3 IN HOLTON HILL ADDITION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 55, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA.

More commonly known as: 333 W Goldsboro Street, Crown Point, IN 46307-3151

Except as hereinabove set forth, all other terms and conditions of said instrument shall remain in full force and effect.



#18
CS
3M
CWA

REIN RACHAEL / DICK MATTHEW
0003937879 / Loan No. DLH 34883460-02

IN WITNESS WHEREOF, the Mortgagor has executed this STATEMENT OF ADDITIONAL ADVANCE this 3RD day of APRIL, 2009.

STATE OF INDIANA)
)
COUNTY OF LAKE)

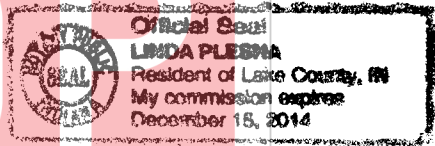
Matthew J. Dick
MATTHEW J. DICK
Rachael Rein
RACHEL REIN

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that MATTHEW J. DICK AND RACHEL REIN, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3RD day of APRIL, A.D.,

20 09
Linda Plesha
Notary Public

Print: LINDA PLESHA
My Commission Expires: 12/15/2014
My County of Residence: LAKE



THIS INSTRUMENT PREPARED BY:
Cathleen McAllister, Legal Instruments Examiner



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Cathleen McAllister, Legal Instruments Examiner."

BM

REIN RACHAEL / DICK MATTHEW
0003937879 / Loan No. DLH 34883460-02

This instrument is executed and delivered by the U. S. Small Business Administration's duly authorized Attorney/Advisor pursuant to Delegation of Authority, No. 12-D, Revision 3, Redelelegation of Disaster Assistance, published in The Federal Register, Vol. 58, No. 206, page 57891, October 27, 1993.

IN WITNESS WHEREOF, this instrument is executed this 30th day of March, 2009.

STATE OF TEXAS)
COUNTY OF TARRANT)

U.S. SMALL BUSINESS ADMINISTRATION

Before me, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Zan McGlinchey, Attorney/Advisor of the U.S. Small Business Administration, known to me as a duly authorized officer (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN UNDER MY HAND and seal of office, this the 30th day of March, 2009.
Marion L. Coleman

Notary Public in and for Tarrant County, State of Texas
My Commission Expires: August 5, 2012

