

2009 021464

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 APR -3 AM 8: 55

## INDIANA

COUNTY OF LAKE

POOL NO.

LOAN NO. (4001063191 ) 1044781541 [FC100020]

MICHAEL A. BROWN PREPAREDRIES SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: DOYLE LEGAL CORP.

135 N PENNSYLVANIA ST., # 2000
INDIANAPOLIS, IN 46204
PH: (317) 264-5000
ATT: CRAIG DOYLE

MODTCACE

## MORTGAGE ASSIGNMENT OF

ALL MEN BY THESE PRESENTS: That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK, located at2150 NORTH 1ST STREET, SAN JOSE CA 95131 party of the first part, for value received has granted, bargained, assigned, transferred and set over unto Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee for First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2006-FF18 Document 1s PITTSBURGH, located at 150 ALLEGHENY CENTER JEFICIAL! party of the second part, its successors and assigns, a certain indenture of mortgage dated october 6, 2006 made by JENNIFER BRIM AND JONATHAN N BRIM, WIFE AND HUSBAND OCTOBER 6, 2006 the Lake County Recorder!

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK as Beneficiary securing the payment of one promissory note therein described for the sum of TWO HUNDRED THIRTY-CNE THOUSAND and NO/100----- dollars (\$231,000.00) dollars (\$231,000.00) and all its right, title and interest in and to the premises situated in State of Indiana, and described in county of **LAKE** said mortgage as follows, to wit: AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN. Assignment-Interv. - Recorded which said mortgage is recorded in the office of the recorder of County, in the State of Indiana at Page/Card \_\_\_\_\_\_, Docume LAKEBook/Drawer 2006 089910 or Instrument # and Microfilm#/ together with the said note therein described and the money due or to grow due thereon, with the interest: J=HL8110108AI.S.18918 P=S.002.00200.98 Page 1 of 2

F.

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TO HAVE AND TO HOLD	the same unto	the said	partv	of the se	cond part,	its
successors and assic						
said indenture of mo			2 2			
IN WITNESS WHEREOF,			part h	as caused	this inst	rument
to be executed in it			pare 1	as caasca	and attes	
to be exceuted in it	b frame by titlb	This 18	?+h	day of <b>M</b>	ARCH 2009	cca D
but effective the	 	f MARCH		day or 🕰	2111011 2005	
ATTEST:	aay o	_ HARCH	2005		<b>•</b>	
111111111111111111111111111111111111111						
	MORTGA	GE ELECTROI	NTC REGI	STRATION SY	STEMS, INC.	
	(MERS)	AS NOMINEE	FOR FIR	ST FRANKLIN	A DIVISION	
ou lift of	1		OF N	ATIONAL C	ITY BANK	
BY TUSTER		BY				
KRYSTAL HALL	Doc	ument	115			<del></del>
ASST SECRETARY FO	R ASSIGNMENTS					
STATE OF IDAHO	N(O) I (O		TAT			
COUNTY OF BONNEVILLE	This Documen	nt is the p	roper	ty of		
On MARCH 18, 2009	the Lake b	efore me	CME1d	SSA HIVEL	Y	
personally appeared	KRYSTAL HALL	ouney lite	COLUC			and
2		pe	rsonal	ly known	to me (or	
to me on the basis	of satisfact	orv evid	lence)	to be the	person(s	) who
executed the within	instrument as	ASST SEC	RETARY	FOR ASSI	GNMENTS	and
					on therein	
and acknowledged to						
$\mathcal{I}_{I}}}}}}}}}}$		1				
1 V le lu ana	4			PREP.	ARED BY:	
MELISSA HIVELY (COM	MISSION EXP. 0	7-28-14)		/		
Notary Public		THE PARTY OF THE P	~	andrew !	Marcak	an
· ·	MELISSA HIVELY	ELEKTON S		viii !	" any	
	NOTARY PUBLIC		-//	KARLEEN M	AUGHAN	
	STATE OF IDAHO			IDAHO FAL	RSITY BLVD	401
- Anna and a second	ministration of the section of the s		9	IDANO TAE	ED, ID 03	401
I affirm, under the	penalties for	perjury,	that I	have tak	en reasona	ble
care to redact each	social securit	y/number	in thi	g documen	t, unless	
required by law.		William I		,		
P=S.002.00200.98	$J \approx HL811$	0108AI.S.	18918	Page	2 of 2	