STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2009 021458

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## INDIANA

COUNTY OF LAKE

MICHAEL A. BROWN PREPAREDORYER ECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO:

POOL NO. (4000638687 ) 1044642378 [FC100020]

DOYLE LEGAL CORP.

135 N PENNSYLVANIA ST., # 2000
INDIANAPOLIS, IN 46204
PH: (317) 264-5000
ATT: CRAIG DOYLE

## MORTGAGE ASSIGNMENT OF

ALL MEN BY THESE PRESENTS: That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN

A DIVISION OF NAT. CITY BANK OF IN, located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131 party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto Deutsche Bank National Trust Company, as Trustee for First Franklin Mortgage Loan Trust 2006-FF7, Mortgage Pass-Through Certificates, Series 2006-FF7 Jocument 18 located at 150 ALLEGHENY party of the second part, its successors and assigns, a certain indenture of mortgage dated rebruary 13, 2006 made by BARBARA J TARVER, y FEBRUARY 13, 2006 the Lake County Recorder MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. to (MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN as Beneficiary securing the payment of one promissory note therein described for the sum dollars (\$135,000.00\_) of ONE HUNDRED THIRTY-FIVE THOUSAND and NO/100---and all its right, title and interest in and to the premises situated in State of Indiana, and described in county of **LAKE** said mortgage as follows, to wit: AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN. Assignment-Interv. - Recorded which said mortgage is recorded in the office of the recorder of County, in the State of Indiana in at Page/Card \_\_\_\_\_\_, Document# LAKEBook/Drawer or Instrument # 2006 013275 and Microfilm# together with the said note therein described and the money due or to

grow due thereon, with the interest J=HL8110108AI.S.18912 P=S.002.00123.98

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## Loan No. (4000638687 ) 1044642378 [FC100020]

TO HAVE AND TO HOLD the successors and assigns, said indenture of mortgae	forever, subject		
IN WITNESS WHEREOF, the property to be executed in its name of the property of			d this instrument _ and attested by MARCH 2009 ,
but effective the18:			
	MORTGAGE ELECTRO (MERS) AS NOMINEE	ONIC REGISTRATION S FOR FIRST FRANKLI OF NAT. CITY B	N A DIVISION
BY KRYSTAL WALL	Documen	tis	
ASST SECRETARY FOR ASSESTATE OF IDAHO	SIGNMENTS OFFICE	CIAL!	
COUNTY OF BUILDING	s Document is the		LY
	STAL HALL		and
to me on the basis of executed the within inst	satisfactory evi rument as <b>ASST SE</b>	dence) to be th	IGNMENTS and
	on behalf	of the corporat	ion therein named
and acknowledged to me the	hat the corporatio		PARED BY:
Notary Public	ISSA HIVELY	Karleen	Manghan
TON	TARY PUBLIC TE OF IDAHO	1 595 UNIV	MAUGHAN ERSITY BLVD. LLS, ID 83401
I affirm, under the penal care to redact each social required by law.	lties for perjury, al security number	that I have ta in this docume	ken reasonable nt, unless
P=S.002.00123.98	J=HL8110108AI.S	.18912 Pag	e 2 of 2