STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 021450

2009 APR -3 AM 8: 52

STATE OF INDIANA
TOWN/COUNTY: LAKE

Loan No.1129817

MICHAEL A. BROWN

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.

595 UNIVERSITY BLVD.

IDAHO FALLS, ID 83401

ATT: KARLEEN MAUGHAN

## 

## RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: D. BRIAN WERTMAN

Property Address:	15579	TRIMAN	STREET	T.OWET.T.	IN 46356		
Date of Mortgage				nondad,	111 10550		
Recorded in Volume			t Page		, Instrument No	. 2008	059233
Parcel ID No.	-		<del></del>	ortgages for			County
INDIANA					said Mortgage re	ferred to h	
Cert. #:		NO.	r of i	FICIA the prop	L!		-02-02-11
				ty Recor			
IN WITNESS WHEREOF	, the under	signed has	caused thes	e presents to	be executed on	MARCH 30	), 2009
STATE OF <i>IDAHO</i> COUNTY OF <i>BONNE</i>	) SVILLE	ss	SE CHARLER KA	YSTAL HA		ION SYSTEM	5, INC.
On this <b>MARCH</b>		09 be	fore me, th	e undersione	ed, a Notary Pul	olic in sa	aid State.
personally appeare							
s/he is the <b>SERV</b>			·		AGE ELECTRON		
REGISTRATION S	YSTEMS, I	INC.					
		, that	s/he signed	the foregoing	g document as <b>SE</b>	RVICE PR	OVIDER
	of th			_	ents therein conf		
1 NOTA	SALHWEL RY PUBLI OP IDAF		$\mathcal{Y}$	ELLXU	ON EXP. 07-28-20		

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)

J=OS8071505RE.051882

MIN 100162500011298172 MERS PHONE: 1-888-679-6377

My 3 #