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2009 021427

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 APR -3 AM 8:49

MICHAEL A. BROWN
RECORDER

**RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)**

**Document is
NOT OFFICIAL!**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

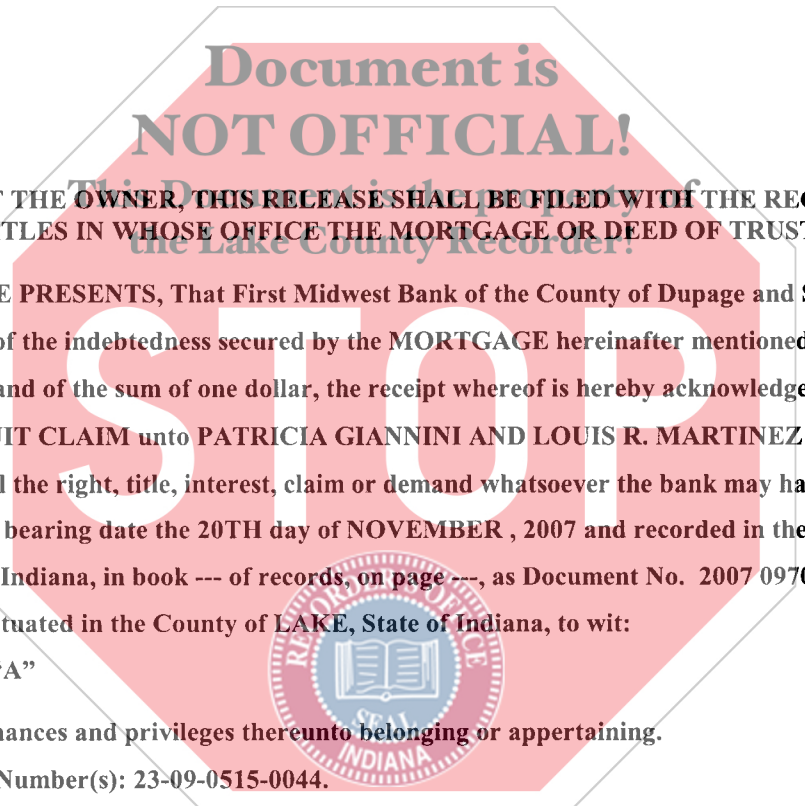
KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PATRICIA GIANNINI AND LOUIS R. MARTINEZ and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 20TH day of NOVEMBER , 2007 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2007 097091 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-09-0515-0044.

Address of premises: 946 RYAN COURT, CROWN POINT, INDIANA 46307.



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Witness our hands, this 20TH day of FEBRUARY, 2009.

FIRST MIDWEST BANK

By: Haremia Parry
Haremia Parry

Its: Vice President

By: Sonya Frazier
Sonya Frazier

Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031

STATE OF ILLINOIS

COUNTY OF LAKE

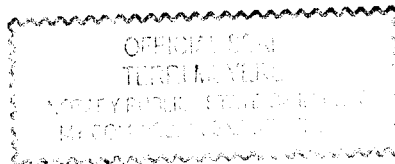
I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Sonya Frazier, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 20th day of February, 2009.

Steve Meyer
Notary Public
Commission Expires 8/29/09

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL. 60031
WINQUIST 2061873797 SAME



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EXHIBIT A

SITUATED IN THE COUNTY OF LAKE AND STATE OF INDIANA:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 2 IN ELLENDALE FARMS UNIT TWO, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 84 PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND AMENDED BY A CERTAIN "AFFIDAVIT AND CERTIFICATE OF CORRECTION" RECORDED JUNE 26, 1998 AS DOCUMENT NO. 98048173 AND FURTHER AMENDED BY A CERTAIN "AFFIDAVIT AND CERIFICATE OF CORRECTION" RECORDED SEPTEMBER 30, 1998 AS DOCUMENT NO. 98076917. DESCRIBED AS FOLLOWS: COMMENCING AT THE EASTMOST CORNER OF SAID LOT 2; THENCE SOUTH 42 DEGREES 49 MINUTES 45 SECONDS WEST, A DISTANCE OF 63.80 FEET ALONG THE SOUTHEASTERLY LINE OF SAID LOT 2 TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 42 DEGREES 49 MINUTES 46 SECONDS WEST, A DISTANCE OF 27.22 FEET TO A POINT OF CURVATURE, THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 2, HAVING A RADIUS OF 189.03 FEET CONVEX NORTHEASTERLY AND A CHORD BEARING OF SOUTH 38 DEGREES 04 MINUTES 48 SECONDS WEST, A DISTANCE OF 31.34 FEET TO THE SOUTHMOST CORNER OF SAID LOT; THENCE NORTH 56 DEGREES 40 MINUTES 10 SECONDS WEST, A DISTANCE OF 150.00 FEET ALONG THE SOUTHWESTERLY LINE OF SAID LOT 2 TO THE WESTMOST CORNER THEREOF; THENCE NORTH 37 DEGREES 08 MINUTES 16 SECONDS EAST, A DISTANCE OF 83.58 FEET ALONG THE NORTHWESTERLY LINE OF SAID LOT; THENCE SOUTH 47 DEGREES 10 MINUTES 14 SECONDS EAST, A DISTANCE OF 153.64 FEET, THENCE TO THE SOUTHEASTERLY LINE OF SAID LOT, ALSO BEING THE HEREIN DESIGNATED POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

Permanent Parcel Number: 23-09-0515-0044
LOUIS R. MARTINEZ AND PATRICIA M. GIANNINI,
13484879

