STATE OF INDIANA AKE COUNTY FILED FOR RECORD

## 2009 021399

2009 APR -3 AM 8: 45

MICHAEL A. BROWN RECORDER

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by JOHN M. NOLAN, JR. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 29<sup>TH</sup> day of JUNE 2007 calling for \$134,000.00 recorded in Mortgage Record No. Page No. Document #2007 055041 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and set ATTEST: Alexan M SUSAN M. BRISTOW, SECRETA S. BRIGGS II , ASST. VICE PRES. State of Indiana, LAKE County, ss Before me, the undersigned, a Notary Public in and 2009. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively tant Vice President acknowledged the execution of the annexed satisfaction of mo Witness my hand and official seal Donna S. Rust Notary Public. My Commission expires 19 8 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law" Jackie Creighton

## **LEGAL DESCRIPTION**

LOT 14 IN "PLAT B" IN ARTESIAN WELLS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24 PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPT THE FOLLOWING DESCRIBED AS: BEGINNING AT THE SOUTHEAST CORNER THEREOF THENCE NORTH ALONG THE EAST LINE THEREOF 82.5 FEET; THENCE WEST TO A POINT ON THE

WEST LINE 82.50 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE SOUTH ALONG SAID WEST LINE 82.50 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE EAST ALONG THE SOUTH LINE THEREOF TO THE POINT OF BEGINNING.

PTN#45-15-05-476-003.000-015 509654/21505

