

2009 021396

2009 APR -3 AM 8:44

3

MICHAEL A. BROWN
RECORDER

PREPARED BY SECURITY
CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

JOHNSON BLUMBERG & ASSOCIATES
39 S. LASALLE, # 400
CHICAGO, IL 60603
PH: (312) 541-9710
ATT: KEN JOHNSON



INDIANA

COUNTY OF LAKE

POOL NO.

LOAN NO. (4000439318) 1044545188 [FC0015]

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:

That FIRST FRANKLIN FINANCIAL CORPORATION,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131

, party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto Deutsche Bank National Trust Company, as Trustee for First Franklin Mortgage Loan Trust 2005-FFH4, Asset-Backed Certificates, Series 2005-FFH4

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

party of the second part, its successors and assigns, a certain indenture of mortgage dated AUGUST 8, 2005

made by ANNA M TAPIA, A MARRIED PERSON

to FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN

as Beneficiary securing the payment of one promissory note therein described for the sum of ONE HUNDRED TWENTY-THREE THOUSAND TWO HUNDRED FIFTY and NO/100----- dollars (\$123,250.00) and all its right, title and interest in and to the premises situated in county of LAKE, State of Indiana, and described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



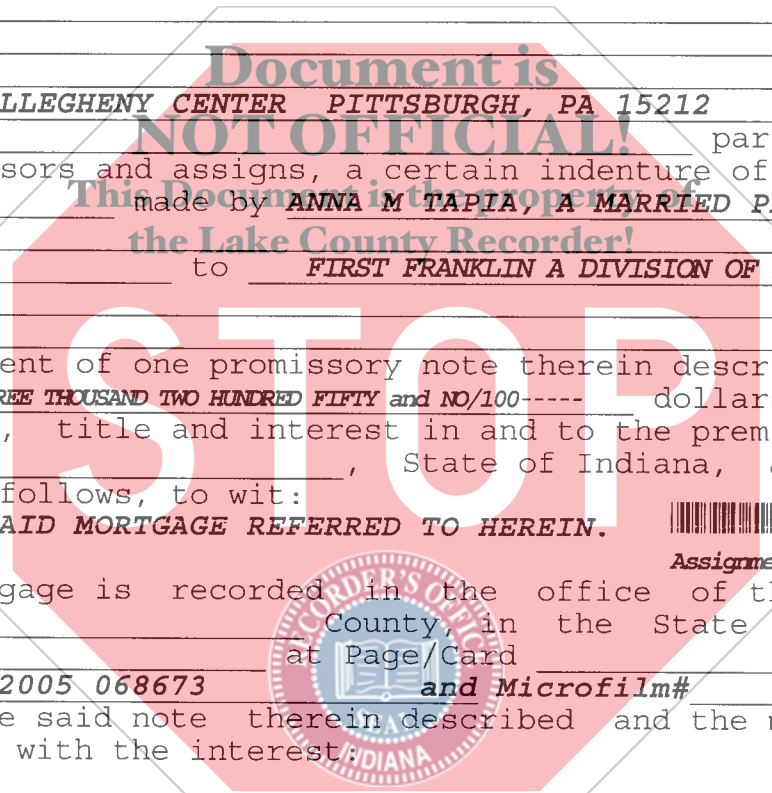
Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of LAKE County, in the State of Indiana in Book/Drawer _____ at Page/Card _____, Document# or Instrument # 2005 068673 and Microfilm# _____ together with the said note therein described and the money due or to grow due thereon, with the interest:



Loan No.

J=HL8110108AI.S.18847 P=S.002.00061.98



16-
LP
ck
19437
E

Loan No. (4000439318) 1044545188 [FC0015]

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by KRYSTAL HALL and attested by

but effective the 18th day of MARCH 2009, This 18th day of MARCH 2009,
ATTEST:

FIRST FRANKLIN FINANCIAL CORPORATION

BY Krystal Hall
KRYSTAL HALL

BY

ASST SECRETARY FOR ASSIGNMENTS

STATE OF IDAHO

Document is NOT OFFICIAL!

COUNTY OF BONNEVILLE

On MARCH 18, 2009

personally appeared KRYSTAL HALL

This Document is the property of

the Lake County Recorder, MELISSA HIVELY

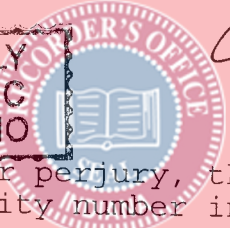
and personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

Melissa Hively
MELISSA HIVELY (COMMISSION EXP. 07-28-14)
Notary Public

PREPARED BY:

Karleen Maughan

MELISSA HIVELY
NOTARY PUBLIC
STATE OF IDAHO



KARLEEN MAUGHAN
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

P=S.002.00061.98

J=HL8110108AI.S.18847

Page 2 of 2

Legal Description:

THE EAST 97.11 FEET OF THE NORTH 188.31 FEET OF THE
NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF
SECTION 5, TOWNSHIP 35 NORTH, RANGE 7 WEST OF THE
SECOND PRINCIPAL MERIDIAN, EXCEPT THE NORTH 30 FEET
THEREOF, CITY OF HOBART, LAKE COUNTY, INDIANA.

Property Address:

725 E. 14th Street, Hobart, IN 46342

Property ID Number: 45-13-05-328-006.000-018-Hobart Corp.

