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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 021395

2009 APR -3 AM 8:44

INDIANA

COUNTY OF LAKE
POOL NO.
LOAN NO. (4000694232) 1044652683 [FC0015]

MICHAEL A. BROWN
RECORDER

PREPARED BY SECURITY
CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

JOHNSON BLUMBERG & ASSOCIATES
39 S. LASALLE, # 400
CHICAGO, IL 60603
PH: (312) 541-9710
ATT: KEN JOHNSON

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN,**

located at **2150 NORTH 1ST STREET, SAN JOSE CA 95131**
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto **Deutsche Bank National Trust Company, as
Trustee for First Franklin Mortgage Loan Trust 2006-FF9, Mortgage Pass-Through
Certificates, Series 2006-FF9**

located at **150 ALLEGHENY CENTER PITTSBURGH, PA 15212**
party of the second
part, its successors and assigns, a certain indenture of mortgage dated
MARCH 3, 2006 made by **ARTHUR R WILLIAMS, A MARRIED PERSON**

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
(MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN**

as Beneficiary
securing the payment of one promissory note therein described for the sum
of **ONE HUNDRED TWELVE THOUSAND NINE HUNDRED and NO/100----** dollars (**\$112,900.00**)
and all its right, title and interest in and to the premises situated in
county of **LAKE**, State of Indiana, and described in
said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer _____ at Page/Card _____, Document#
or Instrument # **2006-020167** and Microfilm# _____
together with the said note therein described and the money due or to
grow due thereon, with the interest:

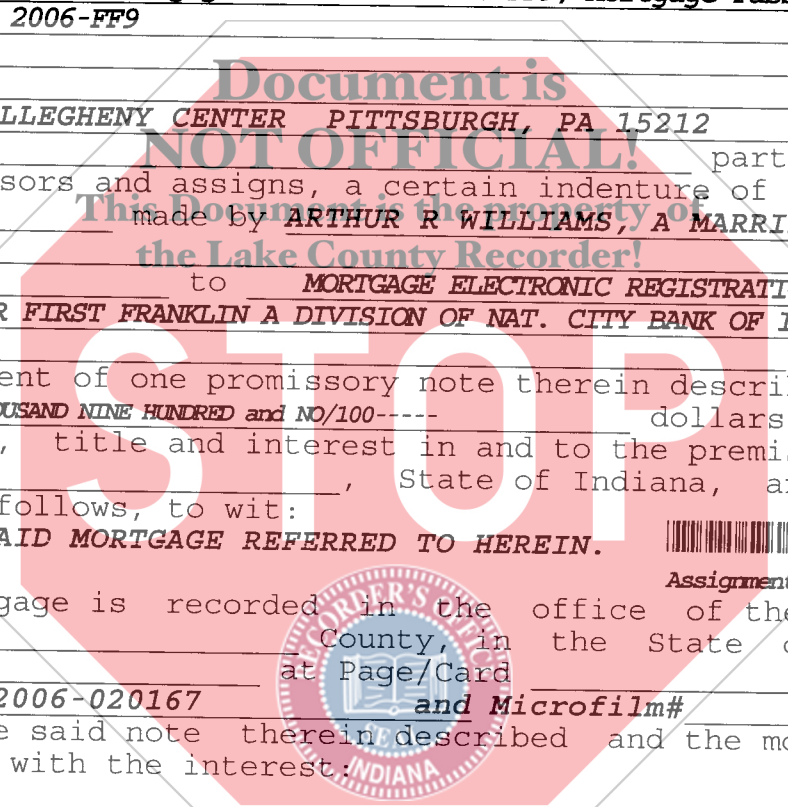


Loan No.

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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by KRYSTAL HALL and attested by

but effective the 18th day of MARCH 2009. This 18th day of MARCH 2009,
ATTEST:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
(MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION
OF NAT. CITY BANK OF IN

BY Krystal Hall
KRYSTAL HALL

BY

ASST SECRETARY FOR ASSIGNMENTS

STATE OF IDAHO

Document is NOT OFFICIAL!

COUNTY OF BONNEVILLE

On MARCH 18, 2009

This Document is the property of

the Lake before me, MELISSA HIVELY

personally appeared KRYSTAL HALL

and personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and

on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

Melissa Hively
MELISSA HIVELY (COMMISSION EXP. 07-28-14)
Notary Public

PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401

MELISSA HIVELY
NOTARY PUBLIC
STATE OF IDAHO

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

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Legal Description:

LOT NUMBERED EIGHTEEN (18) AND THE SOUTH 5 FEET OF LOT NUMBERED SEVENTEEN (17) IN BLOCK ONE (1) IN COUNTRY CLUB SECOND ADDITION, SECTION "E" IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF RECORDED APRIL 10, 1959 IN PLAT BOOK 33, PAGE 9 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property Address:

5975 Grant Place, Merrillville, IN 46410

Property ID Number: 145-12-05-480-011.000-030- Merrillville (80x164)

