

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 021382

2009 APR -3 AM 8:37

MICHAEL A. BROWN  
RECORDER

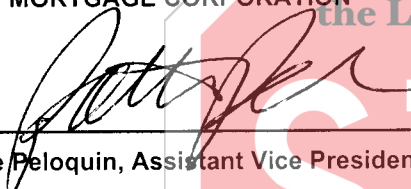
### Satisfaction of Mortgage

Loan#: 0033777822  
Invoice#: E1254345  
Package#: 75522838  
Document#: 531066  
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **March 16, 2005** from **ERIK KULLERSTRAND / CHARMEL KULLERSTRAND** and filed for record **March 23, 2005** as Document Number **2005 022453** for Loan Amount of **\$200000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **31st day of March, 2009**

\*\*\*\*\* THIS MORTGAGE WAS RE-RECORDED ON 09/19/2005, DOC# 2005 081427.

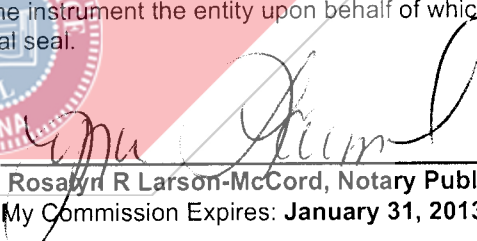
PHH MORTGAGE CORPORATION

By   
Patte Peloquin, Assistant Vice President

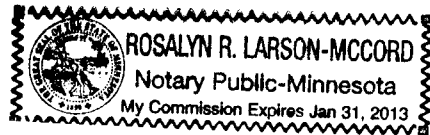
STATE OF **Minnesota**  
COUNTY **Ramsey** ) SS

On **March 31, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Patte Peloquin** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Sushil Sonavane  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

  
Rosalyn R Larson-McCord, Notary Public  
My Commission Expires: January 31, 2013

When Recorded Mail To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



1427 3/31/2009 75522838/1

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