2009 021377



2009 APR - 3 AM 8: 37

MICHAEL A. BROWN RECORDER

## Satisfaction of Mortgage

Loan#: 0033163247 Invoice#: E1250902 Package#: 75506114 Document#: 519591 CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated October 4, 2001 from GARY VON ALMEN / SANDRA L VON ALMEN and filed for record October 12, 2001 as Document Number 2001 082513 for Loan Amount of \$92000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 30th day of March, 2009

PHH MORTGAGE CORPORATION

**Locument** is

By \_\_\_\_\_\_ Patte Palacuin Agaictant Vice President

ice President OFFICIAL!

COUNTY Ramsey the Lake County Recorder!

On March 30, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Patte Peloquin the Assistant Vice President, of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Sivaprakash Kuppan Mortgage Service Center 4001 Leadenhall Road, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: US Recordings 2925 Country Drive St. Paul, MN 55117

\*U00519591\*

1427 3/30/2009 75506114/1

Rosalyn R Larson-McCord, Notary Public My Commission Expires: January 31, 2013

> ROSALYN R. LARSON-MCCORD Notary Public-Minnesota My Commission Expires Jan 31, 2013

> > 12 0075640416 PB

E