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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

Recording Requested by  
and Return to:  
Executive Lien &  
Contractor Services, Inc.  
3269 Maricopa Ave STE 114-514  
Lake Havasu City, AZ 86406

2009 021320

2009 APR -2 AM 11:14

MICHAEL A. BROWN  
RECORDER

Telephone: (866) 707-5436  
Fax: (800) 283-3929  
APN #: 45-16-04-426-016.004-04

RELEASE OF LIEN CLAIM

The Lien Claim or Mechanic's Lien by Sunbelt Rentals Company against Aldi (Indiana) LP, PO BOX 1398, VALPARAISO, IN 46384, and Aldi (Indiana) LP, 486 E STOP 18 Rd, GREENWOOD, IN 46142 upon the following described real property located in the City of CROWN POINT, in the County of LAKE, State of Indiana, has been paid the amount of \$18,944.12.

The project is commonly known as the Aldi's project, located at 845 N Superior Dr, CROWN POINT, IN 46307, Assessors or Property Parcel Number: 45-16-04-426-016.004-042. The property is more particularly described as set forth within Exhibit A, if attached. The specific contract information is for such additional information as to contract numbers for owners, general contractors, lenders and sureties as may be found in Exhibit D, if attached.

Therefore, that certain Notice of Lien or Claim recorded as instrument #2009 010636, Dated 02/20/2009, in book [N/A], Page [N/A], official records of LAKE County, is hereby satisfied and discharged, and the lien is released.

Property Description: Exhibit A

Additional Legal Parties: Exhibit D

Dated 03/31/2009 for Sunbelt Rentals Company, 1275 West Mound Street, COLUMBUS, OH 43223

Prepared by: Marty Grant  
Marty Grant, Designated Agent

I declare that I am authorized to file This release of lien claim on behalf of the claimant. I have read the foregoing document and know the contents thereof; the same is true of my own knowledge. I declare under penalty of perjury that the foregoing is true and correct. Executed at Lake Havasu City, Arizona on 03/31/2009 for SUNBELT RENTALS COMPANY.

Prepared by: Marty Grant  
Marty Grant, Designated Agent

STEVEN MARCUS TOLD  
Notary Public - Arizona  
MOHAVE COUNTY  
My Comm. Exp. 01-25-2012

Steven M Told 3-31-09

#6716  
1800  
AB

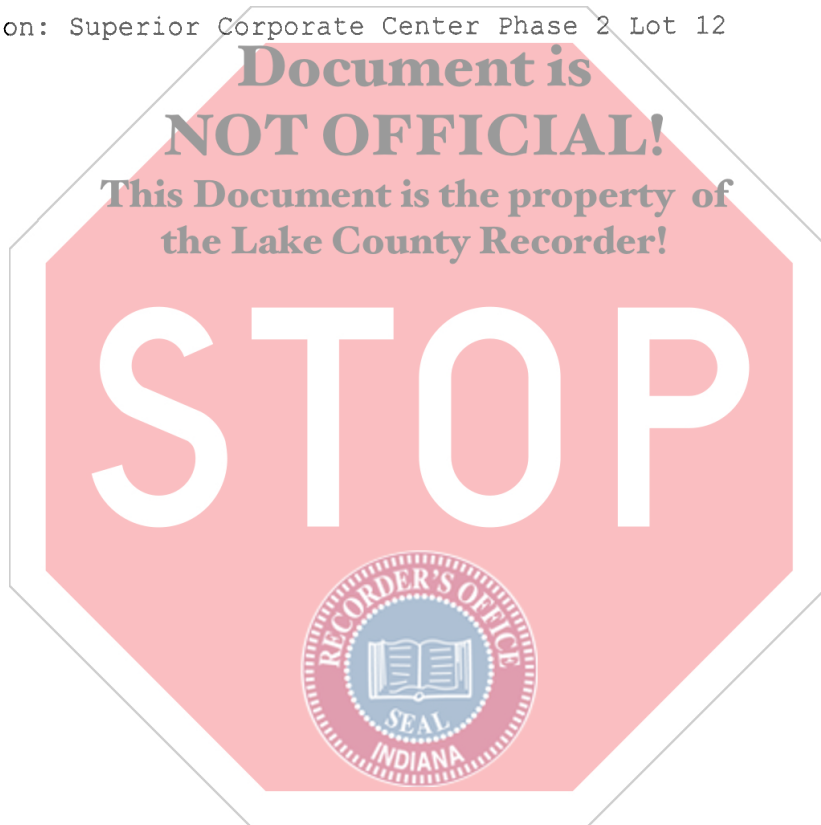
**Exhibit A - Property Description**

**Owner: Aldi (Indiana) LP**  
**Project: Aldi's**

The following is a complete legal description, to the best of our knowledge of the property to be liened. Information for this exhibit was obtained through the Recorder's Office where the property is located, or from other sources.

Parcel No: 45-16-04-426-016.004-042

Legal Description: Superior Corporate Center Phase 2 Lot 12



**Exhibit D - List of Additional Parties**

**Project: Aldi's**

The following is a complete list, to the best of our knowledge of all or secondary parties with an interest in the aforementioned project

ADDITIONAL OR REPUTED OWNER, LESSEE OR AGENT

Aldi (Indiana) LP  
486 E STOP 18 Rd  
GREENWOOD, IN 46142



ACKNOWLEDGEMENT BY NOTARY PUBLIC

State of Arizona)  
)  
County of Mohave)

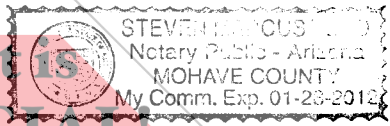
On 03/31/2009 before me, the undersigned, Steven Marcus Todd, a Notary Public in and for said State, personally appeared:

Marty Grant,

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the attached instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or their entity upon behalf for which the person(s) acted, executed the instrument.

Steven Marcus Todd

Signature Steven M Todd



CAPACITY CLAIMED BY SIGNER

- Individual
- Subscribing Witness
- Corporate Officer(s)
- Partner(s)
- Guardian
- Attorney-In-Fact
- Trustee(s)
- Other \_\_\_\_\_

Titles DESIGNATED AGENT

Attention Notary: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to unauthorized documents.

Title or Type of Document: Release of Lien

Date of Document: 03/31/2009

Number of Pages: 4

Signer(s) Other Than Named Above: NIA

