

2009 021317

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 APR -2 AM 11:13

MICHAEL A. BROWN  
RECORDER

iNmrsd-eR2.0 03/13/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:

BOA	133	6897082589
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→ DOCX  
 1111 Alderman Drive  
 Suite 350  
 Alpharetta, GA 30005  
 Property Address:  
 1466 Bohling Place  
 Crown Point, IN 46307

CRef#:04/03/2009-PPref#:R094-POF  
 Date:03/19/2009-Print Batch ID:75339  
 Recording Requested By:  
 Bank of America, N.A.



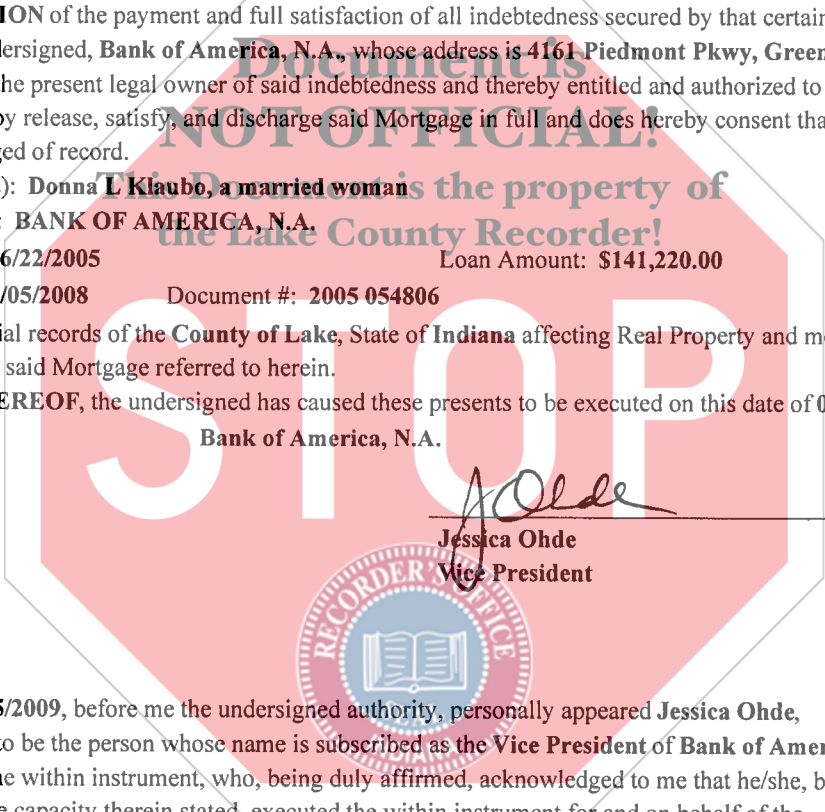
**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Bank of America, N.A., whose address is 4161 Piedmont Pkwy, Greensboro, NC, 27410-8110, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **Donna L Klaube, a married woman**  
 Original Mortgagee: **BANK OF AMERICA, N.A.**  
 Date of Mortgage: **06/22/2005** Loan Amount: **\$141,220.00**  
 Recording Date: **07/05/2008** Document #: **2005 054806**

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/25/2009**.  
 Bank of America, N.A.



*J. Ohde*  
 Jessica Ohde  
 Vice President



State of GA  
 County of Fulton

On this date of **03/25/2009**, before me the undersigned authority, personally appeared **Jessica Ohde**, personally known to me to be the person whose name is subscribed as the **Vice President of Bank of America, N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

*A. Williams*  
 Notary Public: **Alicia V. Williams**  
 My Commission Expires: **04/07/2012**

*Ronald E. Meharg*  
 Ronald E Meharg  
 1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



Alicia V. Williams  
 NOTARY PUBLIC  
 Fulton County  
 State of Georgia  
 My Commission Expires  
 April 7, 2012

✓ #558302  
 1200  
 B83