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KNOW ALL MEN BY THESE PRESENTS, That w	e, Quinnlyn V	an Rys
of Crown Point, INDIANA	, as Principal	
and American States Insurance Company	of Seattle, WA	, as Surety
are held and firmly bound unto The State of Indiana, and for the benefit of Dollars and Zero Cents	persons concerned or agg	rieved, in the penal sum of Fifty Thousand (\$ 50,000.00) Dollars, to the payment
of which well and truly to be made, we bind ourselves, our heirs, executors dated this day of February	s and administrators, joint A.D. 2009 . The co	ly and severally, firmly by these presents. Sealed with our seals, and ndition of the above obligation is as follows, viz.:
NOW THE CONDITIO		ATION IS SUCH,
WHEREAS, the above named and bounden	n Van Rys	over Community School Corporation
+ 1	Manager - Han	County, in the State of Indiana, aforesaid, for the term beginning
	D 2009 and until h	is successor is duly qualified and ending <u>February 28</u> , 2010.
	and diffin	
Now if the Quinnlyn Van Rys perform and discharge his dures as such Business Manager	- Hanover Com	shall faithfully
perform and discharge his duffes as such BUSINESS FIAITAGE!	- nanover con	ness Manager - Hanover Comm. Schl. Corp
during his continuance in office; and further, that the Legislature may char		
the above obligation at the pleasure of the Legislature, without in any way the above obligation shall cease, by null and void, otherwise to be and to re	or manner releasing the sa	aid officer or his said securities on said bond; then, and in the case,
TAGE SEE TO LONG TO SEE	e me ju	Inlyn Van Rys [Seal]
NOT	Seal FF Quir	[Seal]
This Docume	ent is the pr	States Insurance Company [Seal]
the Lake		order!
	Seal]	sela James
308	Ange	Janus SEAL &
** I affirm, under the penalties for perjury, that I have taken reasonab	ole care to redact each soci	
	March	, A.D. 2009 .
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0	THE PLOTE	, , ,
~ / /	CENEW 3 OF	<u> </u>
State of Indiana, La Ke	County, ss:	
Personally appeared before me,	Quinnlyn V <mark>an I</mark>	kys
in and for said County and State aforesaid, who being sworn, upon his oath says:	SEAL OF THE SEAL O	
	William I	
"I will support the Constitution of the United States and of the States of Business Manager	te of Indiana, and I will fa	ithfully, honestly and impartially discharge the duties of the to the best of my skill and ability."
Subscribed and sworn to before me, this 27 il	day of <u>Mar</u>	N/C
	· •	Summe M 1+1
Form 9-1081		when I was
9-81 S-4966/AS 10/07		, LT
		XDP

ACKNOWLEDGMENT OF PRINCIPAL

STATE OF	INDIANA, Lake		COUNTY,	, ss:			
Person	nally appeared before me,	Qu	inn1yn	Van Rys			
				-a11	- 4		pon the bond appearing
on the reverse	side hereof and acknowledges	the execution of said bond this,		7th	_ day of <u>21</u>	larch	, <u>2.009</u> .
					Hynn	e M Stal	
						Notary Public	
2-11-2015					C	Official capacity	
	Expiration date of commission	on, if Notary Public					
		ACKNOWLE	DGMEN	T OF SURE	TY		
STATE OF	Indiana		TY OF _	Lake		, SS:	
Come	s now American States Insur	ance Company	by _	Angela	Janus	, its age	nt, surety upon the bond
appearing on the reverse side hereof and acknowledges the execution of said bond this			bond this _	10th	day of	Februrary	, 2009
				Jan	u »	lian	
				Jane Si	nipley		
	00/00/0010					N. (
	08/28/2010 Expiration date of commission	n, if Notary Public	_	104:0	_	Notary Public Official capacity	
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* AMERICAN STATES
INSURANCE
A part of EINCOLN NATIONAL CORPORATION

American States Insurance Company

INDIANAPOLIS, INDIÂNA

KNOW ALL MEN BY THESE PRESENTS, that American States Insurance Company, a Corporation duly organized and existing under the laws of the State of Indiana, and having its principal office in the City of Indianapolis, Indiana, hath made, constituted and appointed, and does by these presents make, - GORDON W. BATES, JOHN C. BARBER, G. MICHAEL WINSLOW, MARK A. BATES OR ANGELA JANUS --9 Crown Point Indiana and State of တ its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, contracts of indemnity and other conditional or obligatory undertakings, provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed ω ONE HUNDRED THOUSAND AND NO/100 (\$100,000.00) DOLLARS ----and to bind the Corporation thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the common seal of the Corporation and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. This Power of Attorney is executed and may be revoked pursuant to and by authority granted by Section 7.07 of the By-Laws of the American States Insurance Company, which reads as follows:

"The Chairman, the President or any Vice-President (including any Executive Vice-President, Senior Vice-President, Second Vice-President or Assistant Vice-President) shall have power, by and with the concurrence with any other officer of the Corporation, to appoint Attorneys-in-fact as the business of the Corporation may require and to authorize any such person to execute, on behalf of the Corporation, any bonds, recognizances, stipulations and undertakings, whether by way of surety or otherwise" CO IN WITNESS WHEREOF, American States Insurance Company has caused these presents to be signed by its Second Vice-President, attested by its Assistant Vice-President and its corporate seal to be hereto affixed this ______ day of ______ August AMERICAN STATES INSURANCE COMPANY A.D. 19_**97**_ ATTEST: Assistant Vice-President STATE OF INDIANA COUNTY OF MARION On this __6th A.D., 19_97, before me personally came Joseph F. Heim

the above instrument and did depose and say; that he is a Second Vice-President of being by me duly sworn, acknowledged the execution of the above instrument and did depose and say; that he is a Second Vice-President of American States Insurance Company; that he knows the seal of said Corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of the Board of Directors of said Corporation; and that he signed his name thereto under like authority. And said Joseph F. Heim further said that he is acquainted with Mark
Assistant Vice-President of said Corporation; and that he executed the above instrument and knows him to be the DARBARA PONSLER, NOTARY PUBLIC MARION COUNTY, STATE OF INDIANA MY COMMISSION EXPIRES: 10/2/2000 STATE OF INDIANA COUNTY OF MARION Mark A. Lawrence the Assistant Vice-President of AMERICAN STATES INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said AMERICAN STATES INSURANCE COMPANY, which is still in force and effect. This Certificate may be signed and sealed by facsimile under and by the authority of Section 8.03 of the By-Laws of AMERICAN STATES INSURANCE COMPANY which reads as follows:

"All policies and other instruments of insurance issued by the Corporation shall be signed on behalf of the Corporation by the Chairman, the president or any vice-president (including any Executive Vice-President, Senior Vice-President, Vice-President, Second Vice-President, or Assistant Vice-President) and the secretary, assistant secretary, or other officer, whose signatures, if the instrument is duly countersigned by an authorized representative of the Corporation, may be facsimilies. Such signatures and facsimiles thereof shall be authorized and binding upon the Corporation notwithstanding the fact that any such officer shall have ceased to be such officer at the time such policy or other instrument of insurance shall have been actually issued by the Corporation." In witness whereof, I have hereunto set my hand and affixed the seal of said Corporation, this A.D., # 2009.

THIS POWER OF ATTORNEY MUST CONTAIN A VALIDATING STATEMENT PRINTED IN THE MARGIN HEREOF IN RED INK, WITH A RED DIAGONAL IMPRINT — AMERICAN STATES INSURANCE — PRESENT IN ITS ENTIRETY. IF YOU HAVE ANY QUESTIONS REGARDING THE VALIDITY OF THIS POWER OF ATTORNEY, CALL 317-262-6262 OR WRITE US AT P.O. BOX 1636, INDIANAPOLIS, IN 46206-1636.

Assistant Vice-President

9-1459 (2-92)