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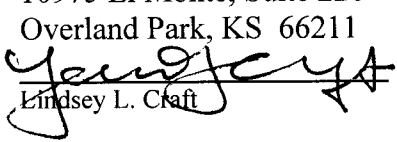
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 021298

2009 APR -2 AM 10: 07

MICHAEL A. BROWN
RECORDER

Prepared by/Return to:
Foreclosure Management Company
10975 El Monte, Suite 220
Overland Park, KS 66211


Lindsey L. Craft

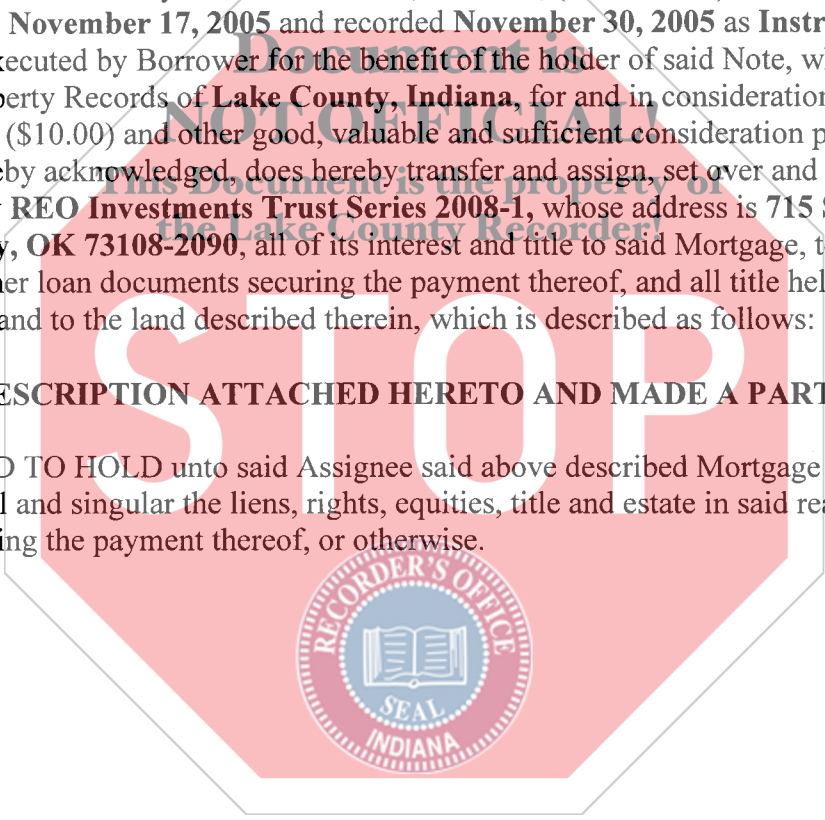
ASSIGNMENT OF MORTGAGE

**STATE OF INDIANA
COUNTY OF LAKE**

That **Mortgage Electronic Registration Systems, Inc.**, whose physical address is **330 S.W. 34th Avenue, Suite 101, Ocala Florida 34474**, whose mailing address is **P.O. Box 2026, Flint, MI 48301** acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note executed by **Juan Hernandez, married**, ("Borrower") and secured by a Mortgage dated **November 17, 2005** and recorded **November 30, 2005** as **Instrument Number 2005105153**, executed by Borrower for the benefit of the holder of said Note, which is recorded in the Real Property Records of **Lake County, Indiana**, for and in consideration of Ten and No/100 dollars, (\$10.00) and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **LSF6 Mercury REO Investments Trust Series 2008-1**, whose address is **715 S. Metropolitan, Oklahoma City, OK 73108-2090**, all of its interest and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which is described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.



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39873
PB

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Executed this the 6 day of March, 2009.

Mortgage Electronic Registration Systems,
Inc.



By: Hal Bartow, AVP
Its:

STATE OF OKLAHOMA

COUNTY OF OKLAHOMA

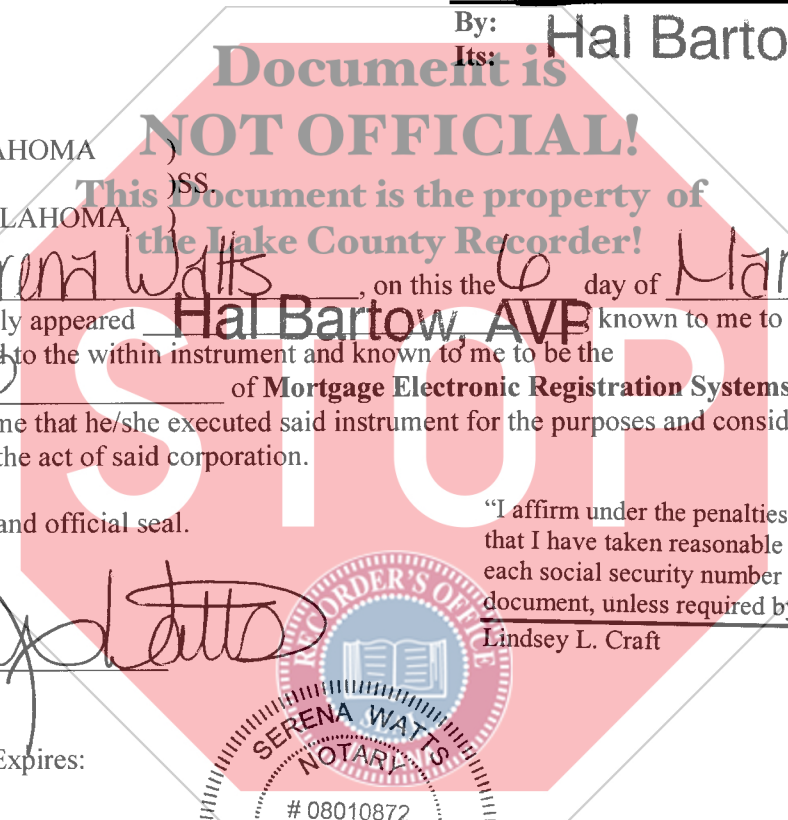
Before me, Serena Watts, on this the 6 day of March,
2009, personally appeared Hal Bartow, AVP known to me to be the person whose
name is subscribed to the within instrument and known to me to be the
AVP of Mortgage Electronic Registration Systems, Inc. and
acknowledged to me that he/she executed said instrument for the purposes and consideration therein
expressed, and as the act of said corporation.

Witness my hand and official seal.


Notary Public
My Commission Expires:

"I affirm under the penalties for perjury,
that I have taken reasonable care to redact
each social security number in this
document, unless required by law."

Lindsey L. Craft



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EXHIBIT A

**LOT NUMBERED 36 AS SHOWN ON THE RECORDED PLAT OF HARVEST RIDGE PHASE 2
RECORDED IN PLAT BOOK 75 PAGE 32 IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.**

COMMONLY KNOWN AS; 1220 WEST 100TH AVE, CROWN POINT, IN 46307

