STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 021297

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MICHAEL A. BROWN RECORDER

Prepared by/Return to:

Foreclosure Management Company

10975 El Monte, Suite 220

Overland Park, KS\_66211

Jeremiah Jones

ASSIGNMENT OF MORTGAGE

STATE OF INDIANA COUNTY OF LAKE

That The CIT Group/Consumer Finance, Inc., whose address is 715 S. Metropolitan, Oklahoma City, OK 73108-2090, acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note executed by Chester D. Reno and Lori L. Reno, Husband and wife, ("Borrower") and secured by a Mortgage dated October 26, 2006 and recorded November 3, 2006 as Instrument No. 2006-096562 executed by Borrower for the benefit of the holder of said Note, which is recorded in the Real Property Records of Lake County, Indiana, for and in consideration of Ten and No/100 dollars, (\$10.00) and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto The Bank of New York Mellon f/k/a The Bank of New York, as trustee on behalf of CIT Mortgage Loan Trust 2007-1, whose address is 101 Barclay Street, Floor 4 West, New York, NY 10286, all of its interest and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which is described as follows:

## LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

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day of March 2009. The CIT Group/Consumer Finance, Inc., Ву: Hal Bartow, AVP. Its: State of County of Before me, personally appeared to be the person whose name is subscribed to the within instrument and known to me to be of the CIT Group/Consumer Finance, Inc. and acknowledged to known to me me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation. GIPSON IIII Witness my hand and official seal. # 08011088 My Commission Expires: W

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## **EXHIBIT A**

Lot 3, except the east 1.11 feet thereof, all of Lot 4, and the east 5.47 feet of Lot 5 in Block 12 in the 7th Addition to New Chicago, as per plat thereof, recorded in Plat Book 7, page 30 in the Office of the Recorder of Lake County, Indiana.

COMMONLY KNOWN AS: 423 TYLER AVE, Hobart, IN 46342

