STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 021132

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SATISFACTION AND RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby RELEASES the Real Estate Mortgage executed by DUNES RIFLE AND PISTOL CLUB, LLC to PLUMBERS LOCAL UNION NO. 210, in the amount of Fifty Two Thousand Dollars (\$52,000.00), dated April 20, 2007, and recorded on May 10, 2007, in the Office of the Recorder of Lake County, Indiana as Document No. 2007-038421 (the "Mortgage"). The undersigned hereby acknowledges that the indebtedness secured by the Mortgage has been paid and satisfied in full. The Mortgage was given on property legally described as the following:

Lots 17 & 18 in Block 4, Country Club Estates, City of Hobart as per plat thereof, recorded in Plat Book 20, page 41, in the Office of the Recorder of Lake County,

Indiana.
Common Address: 812 W. Old Ridge Road, Hobart, IN 46342
Parcel No. 45-09-30-333-025.000-018 FFICIAL!
Dated this 31 day of Manch the 2009 perty of
the Lake County Recorder! PLUMBERS UNION LOCAL NO. 210
Its: BUSINGS MANAGEN (Title)
STATE OF INDIANA))SS
COUNTY OF LAKE)
Before me, a Notary Public in and for the State of Indiana and a resident of Lake County, Indiana personally appeared <u>Owen D. Stephens</u> , of Plumbers Local Union No. 210, who acknowledged the execution of the foregoing Satisfaction and Release of Mortgage for and on behalf o said Plumbers Local Union No. 210.
Witness my hand and Notarial Seal this 3/54 day of March, 2009.
Notary Public
My Commission Expers: PAMELA R. MILLER Printed Name: Ramela R. Miller Lake County
My County of R Side June 7, 2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law

Return Recorded Document To: Dunes Rifle and Pistol Club, L.L.C., P.O. Box 345, Hobart, IN 46342