STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 021027

2009 APR - 1 AM 10: 18

MICHAEL A. BROWN RECORDER

INDIANA

COUNTY OF LAKE

POOL NO.

LOAN NO. (4001111410) 1044810004 [FC100019]

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO: FEIWELL & HANNOY

- 251 N. ILLINOIS ST., # 1700 INDIANAPOLIS, IN 46204 PH: (317) 237-2727 ATT: DOUG HANNOY I MORTGAGE

ASSIGNMENT OF

ALL MEN BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK,

located at2150 NORTH 1ST STREET, SAN JOSE CA 95131 party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto <u>Bank of America, National Association as</u> successor by merger to LaSalle Bank National Association, as Trustee for First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-FF1

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

party of the second part, its successors and assigns, a certain indenture of mortgage dated party of the second

NOVEMBER 21, 2006 The made by LAVERNE CURTIN AN UNMARRIED PERSON AND

KAREN L MUELLER, A MARRIED PERSON

the to ke MORICAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

(MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK

as Beneficiary securing the payment of one promissory note therein described for the sum of **ONE HUNDRED FIFTY-TWO THOUSAND and NO/100----** dollars (\$152,000.00) and all its right, title and interest in and to the premises situated in county of **LAKE** State of Indiana, and described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

Assignment-Interv.-Recorded

County, in the State of Indiana in at Page/Card which said mortgage is recorded in the office of the recorder of LAKE Book/Drawer

or Instrument # 2006 105121

and Microfilm#

together with the said note therein described and the money due or to grow due thereon, with the interest:

J=HL8110108AI.s.18100 P=S.002.00373.93

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Loan No. (4001111410) 1044810004 [FC100019]

TO HAVE AND TO HOLD the	same unto the	said party	of the seco	nd part, its
successors and assigns,	forever gu	hiect only	to the provi	sions in the
			co che provi	brond in one
said indenture of morto	jage contained.	Edward masser .	hoa anuaod +	hia inatrumont
IN WITNESS WHEREOF, the	party of the	iirst part .	nas caused t	nis institutent
to be executed in its r	name by KRYSTAL	HALL		nd attested by
		his 16th	_ day of MAR	CH 2009
but effective the	<i>l6th</i> day of _	MARCH 2009		· ·
ATTEST:				
	MORTGACE: 1	REPORTS REC	ISTRATION SYST	EMS. INC.
	(MERS) AS I	VOMINEE FOR FI	RST FRANKLIN A	DIVISION
	7	OF	NATIONAL CIT	Y BANK
ni Marilla				
BY J' MITTELL				
KRYSTAL/HALL	Docun	nent 1s		
ASST SECRETARY FOR A	ASSIGNMENTS			
STATE OF <i>IDAHO</i>	NOTOR	RICIAI	, ,	
	11010		**	
COUNTY OF BONNEVILLE 1	nis Document is	s the proper	ty of	
On MARCH 16. 2009	, befo	ore me, MEL .	ISSA HIVELY	
personally appeared K	RYSTAL HALL OU	nty Recorde	r!	and
		persona	lly known to	me (or proved
to me on the basis of	f satisfactory	evidence)	to be the	person(s) who
executed the within in	strument as AS	ST SECRETAR	Y FOR ASSIGN	MENTS and
checased one within				therein named
and acknowledged to me				
and acknowledged to me	ende ene corpo	racion chec	acca ic.	
$\mathcal{W}_{h}C_{t}$	' <i>></i>		DDEDAE	ED BY:
MELISSA HIVELY (COMMI	SSION EXP. 07-2	28-14)	/ FREE AN	
	SSIGN EAP. U/-Z	0-14)	1/1	
Notary Public	MELISSA HIVELY		arleen /	Vaughan
1 10	OTARY PUBLIC		FADI. FENT MAI	GHAN
			595 UNIVERS	
S	TATE OF IDAHO		IDAHO FALLS	, ID 83401
I affirm, under the per	nalties for per	jury, that	I have taker	reasonable
care to redact each so	cial security n	number in th	is document,	unless
required by law.	VO NOI	ANA		
P=S.002.00373.93	J=HL811010	8AI.s.18100	Page 2	of 2