STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 021020

2009 APR - 1 AM 10: 17

## INDIANA

COUNTY OF LAKE

POOL NO.

LOAN NO. (4000700218 ) 1044653107 [FC100019]

MICHAEPREPARED BY SECURITY RECOUNTECTIONS, INC.

WHEN RECORDED MAIL TO:

WHEN RECORDED IN FEIWELL & HANNOY
251 N. ILLINOIS ST., # 1700
INDIANAPOLIS, IN 46204
PH: (317) 237-2727
ATT: DOUG HANNOY
F MORTGAGE

OF ASSIGNMENT

ALL MEN BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN,

located at2150 NORTH 1ST STREET, SAN JOSE CA 95131
party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto Deutsche Bank National Trust Company, as Trustee for First Franklin Mortgage Loan Trust 2006-FF9, Mortgage Pass-Through

Certificates, Series 2006-FF9

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

party of the second part, its successors and assigns, a certain indenture of mortgage dated party of the second MARCH 6, 2006 made by DARRELL JOYCE, MARRIED

the take MORICAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

(MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN

as Beneficiary securing the payment of one promissory note therein described for the sum of ONE HUNDRED THREE THOUSAND ONE HUNDRED TWENTY and NO/100---- dollars (\$103,120.00) and all its right, title and interest in and to the premises situated in county of **LAKE** State of Indiana, and described in said mortgage as follows, to wit: 

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

Assignment-Interv.-Recorded

County, in the State of Indiana in at Page/Card , Document# which said mortgage is recorded in the office of the recorder of LAKEBook/Drawer

or Instrument # 2006 020144

together with the said note therein described and the money due or to

grow due thereon, with the interest:

J=HL8110108AI.S.18905 P=S.002.00160.98

/# 052015 1400

## Loan No. (4000700218 ) 1044653107 [FC100019]

| TO HAVE AND TO HOLD the same unto the said party of the second part, its   |
|--|
| successors and assigns, forever, subject only to the provisions in the   |
| said indenture of mortgage contained.  |
| IN WITNESS WHEREOF, the party of the first part has caused this instrument   |
| to be executed in its name by KRYSTAL HALL and attested by   |
| . This 18th day of MARCH 2009 ,  |
| but effective the 18th day of MARCH 2009 .   |
| ATTEST:  |
|  |
|  |
|  |
|  |
| MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.   |
| (MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN  |
|  |
| BY My Stell  |
| KRYSTAL (HALL)   |
| ASST SECRETARY FOR ASSIGNMENTS   |
| STATE OF IDAHO NOTOFFICIALL  |
| THO I OH I TOTAL.  |
| COUNTY OF BONNEVILLE This Document is the property of  |
| On MARCH 18, 2009 , before me, MELISSA HIVELY  |
| personally appeared KRYSTAL HALL ounty Recorder: and   |
| personally known to me (or proved  |
| to me on the basis of satisfactory evidence) to be the person(s) who   |
| executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and   |
| on behalf of the corporation therein named   |
| and acknowledged to me that the corporation executed it.   |
|  |
| PREPARED BY:   |
| MELISSA HÍVELY (COMMISSION EXP. 07-28-14)  |
| Notary Public MELISSA HIVELY Larleen Manghan   |
| NOTARY PUBLIC KARLEEN MAUGHAN  |
| STATE OF IDAHO / 595 UNIVERSITY BLVD.  |
| IDAHO FALLS, ID 83401  |
| T office under the namelting for continue that I have taken wangemahle   |
| I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless  |
| The said of the sa |
| required by law.  P=S.002.00160.98  J=HL8110108AI.S.18905  Page 2 of 2   |
| F=B.002.00100.90   |