STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 020995

2009 APR - 1 AM 10: 13

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No.4000657291

MICHAEL A BROWN
MAEN RECORDED MAIL TO:

NEW TOTAL TO SHOW THE TO S

RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: ALA A ROMANIA UNMARRIED

	708W 144TH S FEBRUARY 22, 20		CHICAGO,	IN 46312		
	THEROAKI ZZ, ZO			Instrument No	. 2006 01565	6
Parcel ID No.			Mortgages for		. <u>2000 01303</u>	
INDIANA					ferred to herein.	
Cert. #:		ocuii	ICIIC 15			
	NO'	T OF	FICIA	Ti.		
	This Doc	ument is	the prop	erty of		
			nty Recor			
IN WITNESS WHEREOF	the undersigned ha	as caused th	ese presents t	o be executed on	MARCH 26, 200	9
	S		Medd	IN FINANCIAL CORP	ORATION	
STATE OF <i>IDAHO</i>		Samuel Samuel	KRYSTAJĪ HZ ASSISTANT SEC	RETARY FOR LIEN	RELEASES	
COUNTY OF BONNE	VILLE	THE SE	LL. J. S.			
On this MARCH	26, 2009 , 1	pefore me,	the undersign	ed, a Notary Pub	olic in said Sta	ate,
personally appeared	KRYSTAL HALL	, '	who being by m	e first duly swo	m, declared that	
s/he is the ASSIS	ANT SECRETARY FOR L	IEN RELEASES	of FIRST	FRANKLIN FINANCI	AL CORPORATION	
	+ hat		A -1	3.0		
FOR LIEN RELEASES	of the corpora	tion, and t	a the foregoin hat the statem	g document as <u>ASS</u> ents therein cont	SISTANT SECRETARY tained are true.	_
NOTAR	SA HIVELY Y PUBLIC OF IDAHO	MELISSA HI NOTARY		ION EXP. 07-28-20	14)	

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)

J=HL8060108RE.011242

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