

2009 020994

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 APR -1 AM 10:13

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: JOAN BARDON
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 14, 2008, made by CHRISTOPHER KRUTZ AND VALERIE VAGENAS-KRUTZ to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$85,000.00 and recorded on May 1, 2008 Volume/Book N/A Page N/A Document 2008 031301 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 03/26/09.

JPMORGAN CHASE BANK, N.A.

By: *Angela T. Gayden*

Angela T. Gayden
Vice President

State of Louisiana
Parish/County of OUACHITA

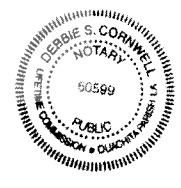
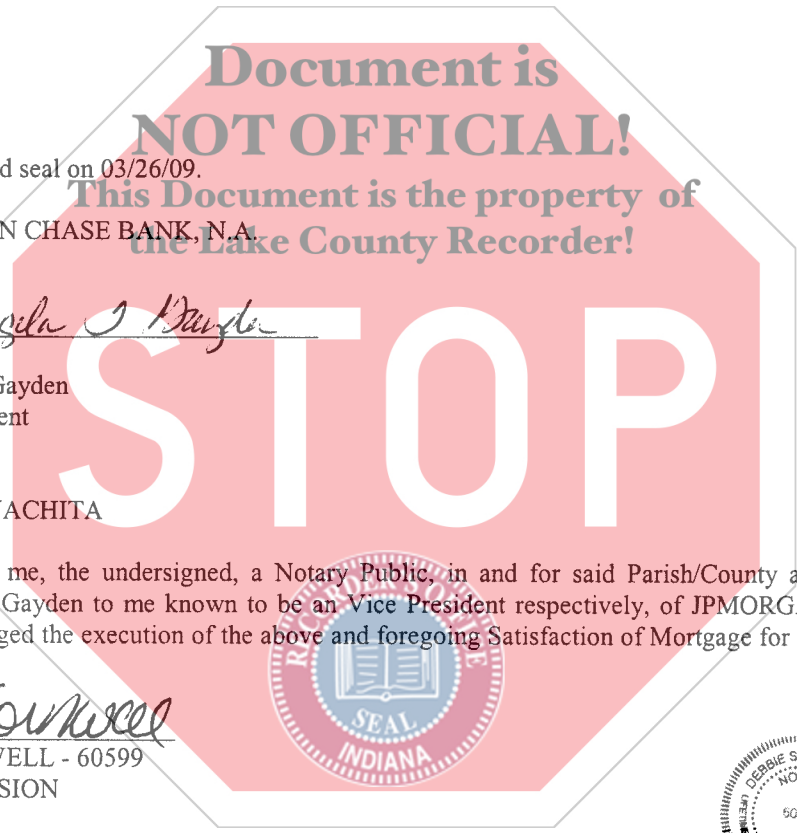
On 03/26/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Angela T. Gayden to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Debbie S. Cornwell
DEBBIE S. CORNWELL - 60599
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties of perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **JOAN BARDON**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00415620203393
County of: LAKE
Outbound Date: 03/24/09



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