STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 APR - 1 AM 10: 12

MICHAEL A. BROWN RECORDER

2009 020987

Prepared By/Record and Return to: Prepared By: RONALYN CALUZA JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated March 15, 2004, made by JOSEPH M SKRZYPEK to the order of BANK ONE, N.A., the principal sum of \$13,000.00 and recorded on April 6, 2004 Volume/Book NA Page NA Document 2004 027964 in Mortgage Records of LAKE County, State of Indiana.

Document is OT OFFICIAL!

Witness my hand and seal on 03/25/09

This Document is the property of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: augela o Buyla

Angela T. Gayden Vice President

State of Louisiana
Parish/County of OUACHITA

On 03/25/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Angela T. Gayden to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

DEBBIE S. CORNWELL - 60599

LIFETIME COMMISION

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. RONALYN CALUZA

MERS Phone, if applicable: 1-888-679-6377

Investor No.:

Investor Loan No.:

Loan No.: 00410530645557

County of: LAKE

Outbound Date: 03/24/09

