

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 020868

2009 APR -1 AM 9:16

MICHAEL A. BROWN
RECORDER
AMERICAN

RELEASE OF MORTGAGE

**GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by BERNARD E SOSH & IRMAJEAN SOSH, of the City of MERRILLVILLE County of LAKE State of IN to

AMERICAN GENERAL FINANCIAL SERVICES, INC.
CALEB'S CORNER
11315 BROADWAY STE C
CROWN POINT, IN 46307-7104

County, LAKE, on FEBRUARY 23, 2000, securing the principal sum, of \$ 16548.23 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number 2000012111, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 29th day of January, 2009.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By [Signature]
Branch Manager and Attorney-in-Fact
Michael J. Petrunich
) SS:

STATE OF INDIANA
COUNTY OF LAKE

STOP
This Document is the property of
the Lake County Recorder

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL J PETRUNICH Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

_____, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC.

_____, and the act and deed of MICHAEL J PETRUNICH, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 29th day of January, 2009.

My Commission expires FEBRUARY 19, 2014

[Signature]
Notary Public, LAKE County,
State of INDIANA

This instrument was prepared by
KELLI L ALLEN

UN2571 (03-05-06) Release of Mortgage

(Signed)

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Chris Burk

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