2009 020867

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 APR - 1 AH 9: 15

MICHAEL A. BROWN RECORDER

MIN: 100037506022335799

PREPARED BY AND WHEN RECORDED RETURN TO: GMAC BANK FINAL DOCS 1100 VIRGINIA DRIVE 190FTWM95 FORT WASHINGTON , PA 19034

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 85582

MERS Phone: 1-888-679-6377

Date: MARCH 20, 2009
FOR VALUE RECEIVED,
BANCGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, organized and existing
under the laws of Illinois, its successors and assigns, hereby assigns and transfers to MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND OR ASSIGNS, P.O. BOX
2026, FLINT, MI 48501-2026, all its rights, title and interest in and to a certain mortgage executed by
STEVEN J. O'DAY AND DEBORAH A. O'DAY, HUSBAND AND WIFE
the Lake County Recorder!
to BANCGROUP MORTGAGE CORPORATION and bearing the date MARCH 20, 2009
and recorded on, in the Office of the County Recorder of
LAKE County, IN , in Mortgage Record
, page or is designated as Document Number
LEGAL DESCRIPTION: AFF ATTACHED / EXHTBIT / "YA" /
Lot 61 in Lake Hills Resubdivision - Unit 3, an Addition to the Town of St. John,
as per plat thereof, recorded in Plat Book 98 page 19, in the Office of the
Recorder of Lake County, Indiana.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

DANIEL J. ROGERS
Its: PRESIDENT

Ву _____

Its:

BGASSIGN

Ticor-Scher. 920090851

Page 1 of 2

#14

STATE OF Man

COUNTY OF Cali

Ss.

On this

day of

, before me, a Notary Public

within and for said County, personally appeared

DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

March, DiFT

Signature of Person Taking Acknowledgment

AIMBE J. KOERNER

Laks County Connection Exp Adgust 11, 2015

Aimee J. Koerner

My Commission Expires:

8-11-15

Lake County Resident

Prepared by: Aimee J. Koerner

Document

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Chris Burk

This Document is the property of <u>the La</u>ke County Recorder!

STOP

BGASSIGN

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