

3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 020855

2009 APR -1 AM 9:13

MICHAEL A. BROWN
RECORDER

LOAN NO. 85623

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
JPMORGAN CHASE BANK N.A.,
JPMORGAN CHASE BANK N.A., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **MARCH 20, 2009** executed by
BRENT A. RINKEMA AND TAMMY R. RINKEMA, HUSBAND AND WIFE

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID #45-07-29-277-022.000-026

**MORE COMMONLY KNOWN AS;
9146 WAYMOND AVE.
HIGHLAND, IN 46322**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BANGGROUP MORTGAGE CORPORATION

By *[Signature]*

Its: Daniel J Rogers, President

By _____

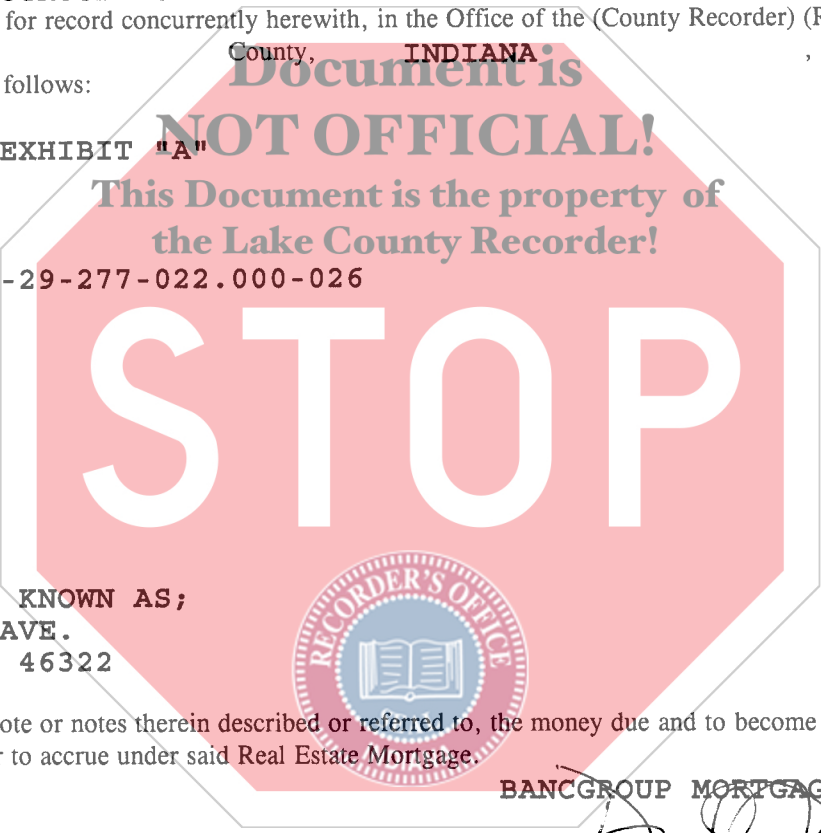
Its: _____

Witness _____

929-1412
TICOR

MTGASSI2

Mtg 2009-0208554



*\$16
TH
CA*

STATE OF Indiana }
COUNTY OF Lake } ss.

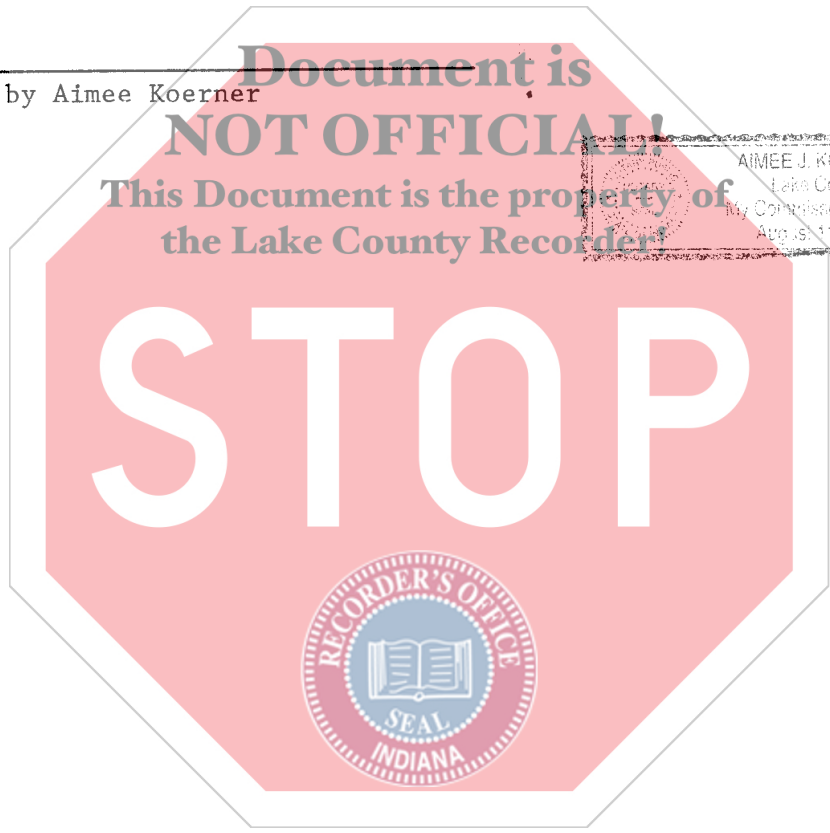
On this 20th day of March, 2009, before me, a Notary Public within and for said County, personally appeared

Daniel J. Rogers, President
Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

[Signature]
Signature of Person Taking Acknowledgment

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Chris Burk My Commission Expires:

Prepared by Aimee Koerner



AIMEE J. KOERNER
Lake County
My Commission Expires
August 11, 2015

No: 920091412

LEGAL DESCRIPTION

Lot 1 in Waymond 4th Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 80 page 26, in the Office of the Recorder of Lake County, Indiana.

