STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 020836 2009 APR - I AM 9: 10 45-16-05-354-002.000-042 WARRAN RY (DEMOR) ORDER NO. 920090377

| HU | SBAND AND WIFE | TNESSETH, That TIMOT | HY L. SHE | PPARD AND EL | IZABETH A. SHEP | (Grantor) | - |
|----------------------|--|---|---|---|---|---|----------------------|
| of | Lake | County, in the State of | INDIANA | | CONVEY(S) A | | |
| to | Ryan C. Gilroy and F | Rebekah L. Gilroy, husbar | | | 00.110_1(0) | | |
| | | | | · · · · · · · · · · · · · · · · · · · | | (Grantee) | •• |
| of | Lake | County, in the State of | INDIANA | | , for the sum o | f | _ |
| _ | NAND 00/100 | | | | s (\$ 10.00 | |) |
| | other valuable consider of the considering of the control of the c | deration, the receipt and s Lake | | of which is here by, State of India | | , the following | |
| Plate following feet | Book 1 page 8, in the ows: Commencing at ner of said Lot 6; then thence South, parall | ot 6 in Pratt and Ruschli's office of the Recorder of a point on the West line of ce East, parallel with the el with the East line, a dis ice of 109.35 feet; thence | f Lake Cour of said Lot 6 South line o tance of 66 | nty, Indiana, bei 5, which point is of the North 1/2 5 feet; thence Wo | ing more particular 68.16 feet South of of said Lot 6, a dis est, along the Sout | ty described as of the Northwest stance of 109.42 th line of the North | |
| Sub Est | oject to Real Estate tax ate taxes due and pay | kes for 2008 payable 2009 Pable thereafter. | 3 together v | with delinquency | y and penalty if any | , and all Real | |
| | | Docu | me | nt is | | | |
| | / | NOTO | | | | | |
| | / | NOTO | | CIA | L. | | |
| cor | Subject to any and all nmonly known as 408 | easements, agreements 3 Pratt Street, Crown Poir | and restrict it, Indiana 4 | tions of record. 46307 rope | The address of succession | ch real estate is | _ |
| | | Grantee at such addres | | | | 3-03 | |
| | N WITNESS WHERE | OF, Grantor has executed | | this <u>25</u> day Grantor: 0 | of March | (SEAL) | |
| | nature | | S | Signature 4 | abeth 9x | Leppon | _ |
| Prir | Timothy L. Shep | pard | P | rinted Elizabet | h A. Sheppard | | _ |
| STA | TEOFI <mark>NDIANA</mark> SO | WITH CHROLINA | SS: | ACKNOW | LEDGEMENT | | |
| വ | UNTY OF Lake CE | AUFORT |) 33. | ACKNOW | LEDGEMENT | | |
| | Before me, a Notary P | ublic in and for said Cou AND ELIZABETH A SHE | nty and Sta PPARD | ite, personally a | appeared | | |
| any | representations there | ecution of the foregoing vein contained are true. | | | naving been duly s | worn, stated that | |
| | ness my hand and No commission expires: | tarial Seal this 🔼 day | of IT HEL | 1, 1 | | | |
| • | TOBER 20, 2016 | 1119 | ignature | mayar | unckoge | | |
| N | 7.26 acit | SCT. | | MASPER CINA | at and a | , Notary Name, County, Indiana. | SARA JAYNE ROLERS |
| Thi | s instrument prepared | by ATTY TIMOTHY R. | | | | | ALH WESTING |
| l af this | firm, under the penalti document, unless re | es for perjury, that I have quired by law. KIM SCHU | taken reas ILTZ | onable care to I | redact each Social | Security number in | - |
| | | t Street, Crown Point, Ind | | uni | DULY ENTEDED | | _ <i>B</i> |
| | | att Street, Crown Point, Ir | | | EINAL ACCES | OR TAXATION SUB | JECT TO |
| | (Grantee | Mailing Address) | | | THE AUGEP | TANCE FOR TRANS | FER |
| | 000 (|) n | لسر ا- | | MAF | R 3 0 2009 | |

TICOR CP 920090377

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

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DEED 5/2008 PM