

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 020827

2009 APR -1 AM 9:00

**INDIANA**

COUNTY OF LAKE  
POOL NO.  
LOAN NO. (4001104006 ) 1044796225 [FC100019]

MICHAEL A. BROWN  
RECORDED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
FEIWELL & HANNOY  
251 N. ILLINOIS ST., # 1700  
INDIANAPOLIS, IN 46204  
PH: (317) 237-2727  
ATT: DOUG HANNOY

**ASSIGNMENT OF MORTGAGE**

ALL MEN BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131, party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee for First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2006-FF18

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212 party of the second part, its successors and assigns, a certain indenture of mortgage dated OCTOBER 26, 2006 made by DEBRA L LENTER AND WILLIAM H LENTER WIFE AND HUSBAND

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK

as Beneficiary securing the payment of one promissory note therein described for the sum of ONE HUNDRED FIFTEEN THOUSAND and NO/100----- dollars (\$115,000.00) and all its right, title and interest in and to the premises situated in county of LAKE, State of Indiana, and described in said mortgage as follows, to wit:  
**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**

Assignment-Interv.-Recorded

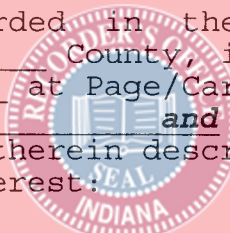
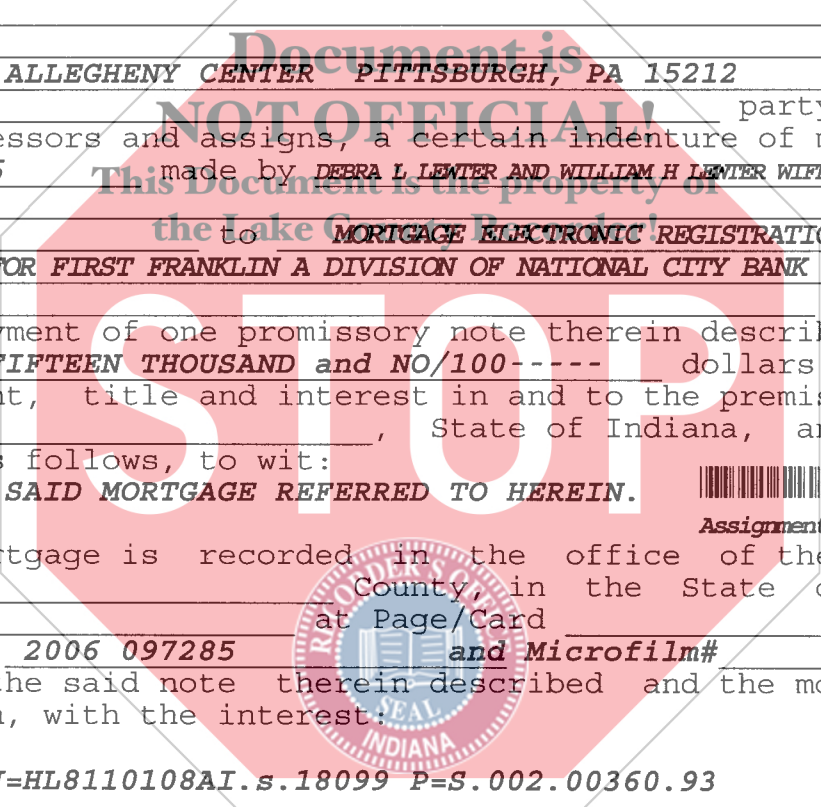
which said mortgage is recorded in the office of the recorder of LAKE County, in the State of Indiana in Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document# \_\_\_\_\_ or Instrument # 2006 097285 and Microfilm# \_\_\_\_\_ together with the said note therein described and the money due or to grow due thereon, with the interest:



Loan No.

J=HL8110108AI.s.18099 P=S.002.00360.93

Page 1 of 2



20x  
✓ #051473  
1400  
AB

E

Loan No. (4001104006 ) 1044796225 [FC100019]

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.  
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by KRYSTAL HALL and attested by \_\_\_\_\_ . This 16th day of MARCH 2009, but effective the 16th day of MARCH 2009.  
ATTEST:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
(MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION  
OF NATIONAL CITY BANK

BY *Krystal Hall*  
KRYSTAL HALL  
ASST SECRETARY FOR ASSIGNMENTS  
STATE OF IDAHO

COUNTY OF BONNEVILLE  
On MARCH 16, 2009, before me, MELISSA HIVELY  
personally appeared KRYSTAL HALL and  
\_\_\_\_\_ and  
to me on the basis of satisfactory evidence) to be the person(s) who  
executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and  
\_\_\_\_\_ on behalf of the corporation therein named  
and acknowledged to me that the corporation executed it.

*Melissa Hively*  
MELISSA HIVELY (COMMISSION EXP. 07-28-14)  
Notary Public

MELISSA HIVELY  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY:  
*Karleen Maughan*  
KARLEEN MAUGHAN  
595 UNIVERSITY BLVD.  
IDAHO FALLS, ID 83401

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.  
P=S.002.00360.93 J=HL8110108AI.s.18099 Page 2 of 2