

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 APR -1 AM 8:51

MICHAEL A. BROWN  
RECORDER

2009 020749

Prepared By/Record and Return to:  
Prepared By: JULIET BAUTISTA  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE HOME FINANCE LLC, 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated October 1, 2002, made by RALPH D BESAND, JR AND TRISHA J. BESAND to the order of TRUSTCORP MORTGAGE COMPANY, AN INDIANA CORPORATION, the principal sum of \$101,600.00 and recorded on October 8, 2002 Volume/Book N/A Page N/A Document 2002 090728 in Mortgage Records of LAKE County, State of Indiana.

This document was rerecorded.

MORTGAGE FROM RALPH D BESAND, JR AND TRISHA J. BESAND TO CHASE HOME FINANCE LLC, RECORDED NOVEMBER 12, 2002, VOLUME/BOOK N/A PAGE N/A DOCUMENT 2002 103066.

**Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!**

Witness my hand and seal on 03/24/09.

CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

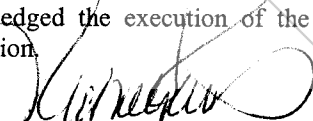
By: 

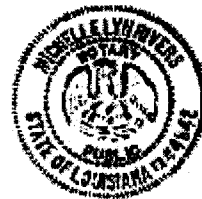
Ulanda Willis  
Vice President



State of Louisiana  
Parish/County of OUACHITA

On 03/24/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Ulanda Willis to me known to be an Vice President respectively, of CHASE HOME FINANCE LLC and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
MICHELLE LYN RIVERS - 4642  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JULIET BAUTISTA

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 403  
Investor Loan No.: 1683022905

Loan No.: 1989131303  
County of: LAKE  
Outbound Date: 03/23/09

12-  
LP  
ck  
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