

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 020743

2009 APR -1 AM 8:50

MICHAEL A. BROWN
RECORDER

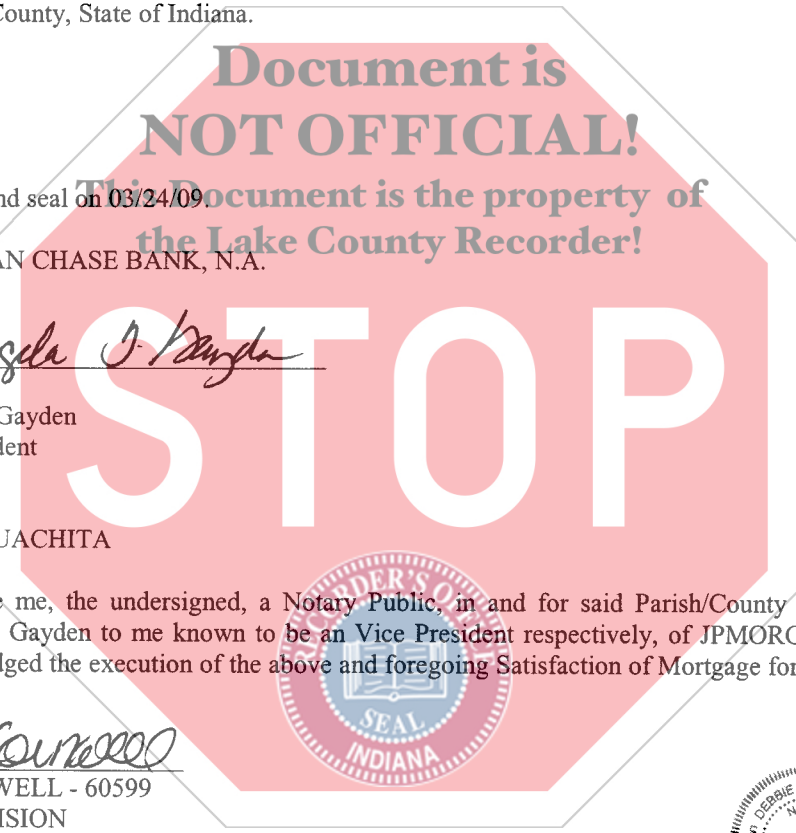
Prepared By/Record and Return to:
Prepared By: ANGELICA LAGUARDIA
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 13, 2008, made by ANTHONY WATKINS, WHO ACQUIRED TITLE AS ANTHONY W WATKINS AND ELAINE M WATKINS to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$50,000.00 and recorded on October 9, 2008 Volume/Book N/A Page N/A Document 2008 069932 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 03/24/09

JPMORGAN CHASE BANK, N.A.

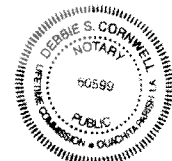
By: Angela T. Gayden

Angela T. Gayden
Vice President

State of Louisiana
Parish/County of OUACHITA

On 03/24/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Angela T. Gayden to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Debbie S. Cornwell
DEBBIE S. CORNWELL - 60599
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.
ANGELICA LAGUARDIA

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530850921
County of: LAKE
Outbound Date: 03/23/09

12-
LP
ck
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