

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 020741

2009 APR -1 AM 8:50

MICHAEL A. BROWN
RECORDER

FLDW

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING #:0047498969 "LEONARD"

MERS #: 100025440003988687 VRU #: 1-888-679-6377

Date of Assignment: March 23rd, 2009

Assignor: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 3300 S.W. 34TH AVENUE, SUITE 101, Ocala, FL 34474

Executed By: ROBERT LEONARD, A MARRIED MAN To: MERS AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK


Date of Mortgage: 09/27/2007 Recorded: 10/17/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 082510 In Lake, Indiana

Property Address: 148 N HANCOCK STREET, GARY, IN 46403

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$32,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

AURORA LOAN SERVICES LLC
On March 23rd, 2009

By: 
THEODORE SCHULTZ, Assistant
Vice-President




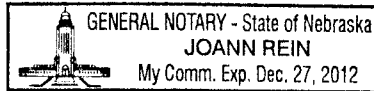
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STATE OF Nebraska
COUNTY OF Scotts Bluff

ON March 23rd, 2009, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared THEODORE SCHULTZ, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JOANN REIN
Notary Expires: 12/27/2012



(This area for notarial seal)

This instrument was prepared by: Darline Dietz, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Darline Dietz.
When Recorded Return To:
Darline Dietz, AURORA LOAN SERVICES P.O. Box 1706, Scottsbluff, NE 69363-1706

