

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 020687

2009 APR -1 AM 8:35

MICHAEL A. BROWN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0041050436  
Invoice#: E1246725  
Package#: 75498860  
Document#: 513404  
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **October 15, 2002** from **M JUDY PIESZCHALA / ANNA UROSEVICH** and filed for record **October 25, 2002** as Document Number **2002 096825** for Loan Amount of **\$88100.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **26th** day of **March, 2009**

PHH MORTGAGE CORPORATION


By   
Peggy Jordan, Assistant Vice President

STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

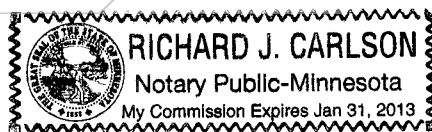
On **March 26, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Peggy Jordan the Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Jayakumar Durairaj  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



  
Richard J Carlson, Notary Public  
My Commission Expires: January 31, 2013

When Recorded Mail To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



1427 3/25/2009 75498860/1

✓ # 0075432308

12<sup>00</sup>

RB

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