

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 020684

2009 APR -1 AM 8:35

MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

75552694

Loan#: 0041060856

Invoice#: E1243697

Package#: ~~75486799~~

Document#: ~~511307~~

CostCenter#: USR

555646

PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGE BANK does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated April 5, 2003 from KENNETH WOLAK / JENNIFER A WOLAK and filed for record April 17, 2003 as Document Number 2003 039447 for Loan Amount of \$73000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 25th day of March, 2009

PHH MORTGAGE CORPORATION as servicing agent
for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGE
BANK

NOT OFFICIAL!
This document is the property of
the Lake County Recorder!

By

Chris Johnson, Assistant Vice President



U00555646

1429 3/26/2009 75552694/1

STATE OF Minnesota)
COUNTY Ramsey) SS

On March 25, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Vice President , of PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGE BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Elavarasi Ramasamy
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Cynthia M Bowles, Notary Public
My Commission Expires: January 31, 2013

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

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