STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 020683

2009 APR - 1 AM 8: 35

MICHAEL A. BROWN RECORDER

## Satisfaction of Mortgage

75352697

Loan#: **0041072034** Invoice#: **E1243666** Package#: **75489146** Document#: **506503** CostCenter#: **USR** 

555649

PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGE BANK does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated February 4, 2005 from MICHAEL A JEN / LAURA L JEN and filed for record February 8, 2005 as Document Number 2005 009181 for Loan Amount of \$240000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 25th day of March, 2009

PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGEs the property of BANK

the Lake County Recorder!

Chris Johnson, Assistant Vice President

ATE OF M

STATE OF Minnesota
COUNTY Ramsey

100555400

1429 3/26/2009 75552697/1

On March 25, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Vice President, of PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGE BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Sushil Sonavane Mortgage Service Center 4001 Leadenhall Road, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: US Recordings 2925 Country Drive St. Paul, MN 55117

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Cynthia M Bowles, Notary Public
My Commission Expires: January 31, 2013



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