

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 020679

2009 APR -1 AM 8:35

MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0033154360
Invoice#: E1243456
Package#: 75487602
Document#: 504840
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **November 15, 2001** from **THOMAS J HUDEC** and filed for record **November 21, 2001** as Document Number **2001 095035** for Loan Amount of **\$118000.00** in the Office of the **County Recorder** of **Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **25th** day of **March, 2009**

PHH MORTGAGE CORPORATION

By *Patte Peloquin*
Patte Peloquin, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

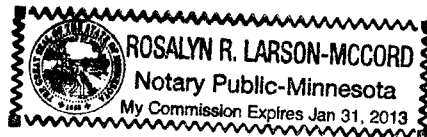
On **March 25, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Patte Peloquin the Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Sivaprakash Kuppan
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Rosalyn R. Larson-McCord
Rosalyn R Larson-McCord, Notary Public
My Commission Expires: **January 31, 2013**

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



1427 3/24/2009 75487602/1

✓ # 0075626817
12⁰⁰
B3

E