

PARTIAL RELEASE OF MORTGAGE
AND ASSIGNMENT OF RENTS OR
TRUST DEED
(ILLINOIS)

2008 080531

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 NOV 26 AM 9: 27

MICHAEL A. BROWN
RECORDER

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Chicago Title Insurance Company

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

620085324 CTU

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FOUNTAIN PARK CENTER DEVELOPERS, LLC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 10TH day of JANUARY , 2008, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No. 2008004592 & 2008004593, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

PART LOT LOT 6, IN FOUNTAIN PARK P.U.D. BEING PART OF LOT 2 AND RE-SUBDIVISION OF LOT 8, IN FOUNTAIN PARK SUBDIVISION, A PLANNED UNIT DEVELOPMENT, IN THE TOWN OF SCHERERVILL, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 101 PAGE 33, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 6; THENCE SOUTH 01 DEGREES 00 MINUTES 52 SECONDS EAST, 108.33 FEET, ALONG THE WEST LINE OF SAID LOT 6; THENCE SOUTH 89 DEGREES 47 MINUTES 01 SECONDS EAST, 311.59 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 47 MINUTES 01 SECONDS EAST, 24.32 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 59 SECONDS WEST, 50.00 FEET; THENCE NORTH 89 DEGREES 47 MINUTES 01 SECONDS WEST, 24.32 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 59 SECONDS EAST, 50.00 FEET TO THE POINT OF BEGINNING.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 13-802-2

Address of premises:

This Partial Release shall in no manner affect the lien of said MORTGAGE AND ASSIGNMENT OF RENTS as to the remainder of the premises therein described and not hereby specifically released.

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LP
CT

Witness our hands and seal, this 20TH day of NOVEMBER, 2008

FIRST MIDWEST BANK

BY: Gregory Bracco
ITS: Sr. Vice President
BY: Steven R. Dahlkamp
ITS: Sr. Vice President

This instrument was prepared by:

First Midwest Bank.
P.O. Box 9003
Gurnee, Illinois 60031
C. Ruhle

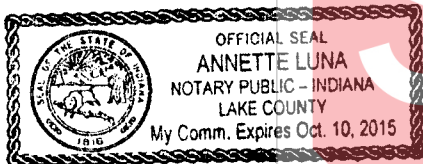
STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gregory Bracco, personally known to me to be the Sr. Vice President of First Midwest Bank and Steven R. Dahlkamp, personally known to me to be the Sr. Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SVP and SVP, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposed therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under by hand and notary seal this 20th day of November 20 08.



Annette Luna
Notary Public

Commission Expires 10/10/15

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
215021796 NTE# 55977 & 55536
LUNA-HIGHLAND GROVE

