STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 080418

2008 NOV 26 AM 8: 43

MICHAEL A. BROWN RECORDER

Prepared By/Record and Return to: Prepared By: JARLENE SAMALIA Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203 Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated February 7, 2006, made by SCOTT A. SANDS, JR. AND PAMELA J. SANDS to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, the principal sum of \$187,853.00 and recorded on February 13, 2006 Volume/Book NA Page NA Document 2006 011202 in Mortgage Records of LAKE County, State of Indiana.

Document is NOT OFFICIAL!

Witness my hand and seal on 11/14/08 Document is the property of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. rder!

INGRID WHITT Vice President

State of Louisiana Parish/County of OUACHITA

On 11/14/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOAN KNOX - 22147 LIFETIME COMMISION Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **SAMALIA**

Min: 100031209607186374

MERS Phone, if applicable: 1-888-679-6377

Investor No.: 605

Investor Loan No.: 103658366

Loan No.: 1846367259 County of: LAKE

Outbound Date: 11/13/08

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HOTARY

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