

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 080409

2008 NOV 26 AM 8:42

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:1651985

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: NANCY A DAVIDS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. dated 03/29/2007, and recorded in Book Page , Instrument No.2007 028708 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released. MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: NANCY DAVIDS
3658 KINGSWAY DRIVE
CROWN POINT, IN 46307

THIS 06TH DAY OF NOVEMBER IN THE YEAR 2008

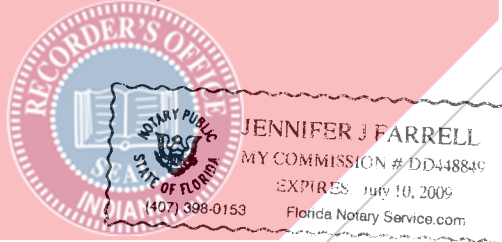
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

BY: *Marisol Silva*
MARISOL SILVA VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Marion

Before me the undersigned, a Notary Public in and for said county and State, THIS 06TH DAY OF NOVEMBER IN THE YEAR 2008, personally appeared MARISOL SILVA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Jennifer J Farrell
Notary Public/Commission expires



This instrument was prepared by: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

TBWRC 9325258 @ MSH1968873 100029500016519856 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



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