STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 NOV 26 AH 8: 42

MICHAEL A. BROWN RECORDER

2008 080407

When Recorded Mail to TAYLOR, BEAN & WHITAKER MTG C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan No:1894489

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: VALERIE THOMAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. dated 07/13/2007, and recorded in Book Page, Instrument No.2007 059911 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released. MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: VALERIE THOMAS 4516 JEFFERSON PL GARY, IN 46408

THIS 07TH DAY OF NOVEMBER IN THE YEAR 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

This Document is the property of BY: MADISOL SHEW WICE PRESIDENT

MARISOL SILVA VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Marion

Before me the undersigned, a Notary Public in and for said county and State, THIS 07TH DAY OF NOVEMBER IN THE YEAR 2008, personally appeared MARISOL SILVA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. and acknowledged the execution of the foregoing Release of Mortgage.In witness whereof I have subscribed my name and affixed my official seal.

Notary/Public/Commission expires

JENNIFER J FARRELL
MY COMMISSION # DD448849
EXPIRES July 10, 2009
(407) 398-0153 Florida Notary Service.com

 $This instrument \ was \ prepared \ by: \ Bryan \ Bly/NTC, 2100 \ Alt. \ 19 \ North, \ Palm \ Harbor, \ FL \ 34683 \ (800)346-9152$

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